

UNOFFICIAL COPY

PREPARED BY: 10/27
AFC# 003-2-846954 TO
TSB# 880338353 108-458

FEB-18-87 42131 • 87096996 A -- PM

AND WHEN RECORDED MAIL TO

NAME AMERISTAR FINANCIAL CORPORATION
ADDRESS P. O. BOX 23521
CITY & STATE SAN DIEGO, CALIFORNIA 92123
ATT: GNMA CERTIFICATION

87096996

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRANSOHIO SAVINGS BANK, F.S.B.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 25, 1986, executed by
ILEAN WATKINS, D.V. NOT REMARR. AND ELTON WATKINS, SINGLE NEVER MARRIED AND
CATHY L. WATKINS, SINGLE NEVER MARRIED
to AMERISTAR FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal
place of business is 3860 CALLE FORTUNADA, SAN DIEGO, CA., 92123
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 86-596709 COOK County Records, State of Illinois described hereinafter as follows:

LOT 10 IN BLOCK 9 IN MILLS & SONS NORTH AVENUE AND CENTRAL AVENUE
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

13-33-312-030

E-B-C

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On DEC 02 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JULIE M. FRAMPTON, _____
to me personally known, who, being duly sworn by me, did
say that he/she is the ASSISTANT SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

AMERISTAR FINANCIAL CORPORATION
By: Julie M. Frampton
BY JULIE M FRAMPTON, ASSISTANT SECRETARY

It's: _____
Witness: Pamela Ortiz
PAMELA ORTIZ

Notary Public _____
My Commission Expires _____

{THIS AREA FOR OFFICIAL NOTARIAL SEAL}

11005

0250500

STATE OF CALIFORNIA San Diego iss.
COUNTY OF

On DEC 16 1986

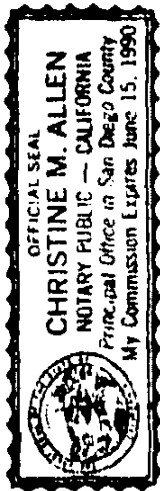
said State, personally appeared Julie Frampton

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as _____ Secretary, on behalf of _____

AmeriStar Financial Corporation
_____ President and Assistant

the corporation therein named, and acknowledged to me that such corporation executed the within instrument in pursuance to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

Signature *Christine M. Allen*



(This area for official notarial seal)

Property of 87096996

3002 (8/82) - (Corporation) First American Title Insurance Company

Clerk's Office