

UNOFFICIAL COPY

Full Satisfaction
And Release of Mortgage 87096035

157340

Loan No. 5953

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

BILLY JOE WINGO AND ILA EVELYN, his wife AND ROBIN WINGO A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of JUNE, A.D. 1978, and recorded in the Recorder's Office of

County, in the State of, in book

of records, on page, as document No. 24 520 646, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 2 IN GRIDER'S SUBDIVISION OF THE E. 100 FEET OF THE W. 317 FEET OF THAT PART OF THE N. 1/2 OF LOT 156 LYING SOUTH OF POWER LINE COMPANY RIGHT OF WAY IN FREDRICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE W. 1/2 OF THE SE 1/4 OF SECTION 31, THE W 1/2 OF THE NW 1/4 OF SECTION 31, AND THE W. 1/2 OF THE SW 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE E 1/2 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P. I. N. 19-31-300-028

E-N-O A

situated in the TOWN of BRIDGEVIEW, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

5th day of FEBRUARY, A.D. 19 87

ATTEST:

[Signature] Secretary

[Signature] President

STATE OF ILLINOIS }
COUNTY OF COOK } ANITA M. GLEASON the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and PATRICIA A. BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of FEBRUARY, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY: ANITA M. GLEASON [Signature] Notary Public

7447 WEST 63rd STREET
SUMMIT, ILLINOIS 60501

Box 187

"OFFICIAL SEAL"
ANITA M. GLEASON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/23/90

87096035

UNOFFICIAL COPY

87096035

Property of Cook County Clerk's Office



DEPT-01 RECORDING
T#3333 TRWN 3828 02/18/07 12:18:00
#7784 # 97-96035
COOK COUNTY RECORDERM
\$11.00