

8/13
7/8
8/6

NORTH SHORE SAVINGS & LOAN ASSOCIATION
 Assignor for a
 valuable consideration assigns to FLEET MORTGAGE CORPORATION

 the Mortgage executed by Mark Scannura a Bachelor & Patricia G.
 Vogt...A.Spinatore
 to NORTH SHORE SAVINGS & LOAN ASSOCIATION

 on the 3 day of December, 1986,
 and recorded in the office of the Recorder of
 County, Illinois, on 86-390-951 , 19.....
 as Document Number 86-390-951 , in
 (Reel) (Records) (Image)
 (Vol.) of (Mortg's) on (Page)
 together with the note and indebtedness it secures.

(SEE ATTACHED LEGAL)

87096186

North Shore Savings & Loan
 RETURN TO
 16655 W. Bluemound Rd.
 Brookfield, WI 53005

DEPT-01 RECORDING \$11.
 T#4444 TRAN 0329 02/18/87 13:34:00
 #6576 # 10 *-->#7-->#16 #836
 COOK COUNTY RECORDER

This assignment is made without recourse.

(OR) Assignor covenants that there is now owing and unpaid on the note and Mortgage, as principal, a sum of not less than Eighty Three Thousand Eight Hundred Fifty and 20/100, and also interest
 and that Assignor is the owner of the note and mortgage and has good right to assign it.

Dated this 3 day of December, 1986.

.....(SEAL)

(SEAL)

.....(SEAL)
 . Mark S. Schultz, Assistant Vice President
(SEAL)
 . Donald P. Drum, Secretary

AUTHENTICATION

Signature(s)

 authenticated this day of , 19.....

ACKNOWLEDGEMENT
STATE OF WISCONSIN

Waukesha County,
 Personally came before me this 3 day of
 December , 1986 the above named
 Mark S. Schultz and Donald P. Drum

✓ Maifto
 THIS INSTRUMENT WAS DRAFTED BY Beth A. Cheever
 NORTH SHORE SAVINGS & LOAN
 16655 W. Bluemound Rd., Brookfield, WI 53005
 (Signatures may be authenticated or acknowledged. Both
 are not necessary.)

to me known to be the person(s) who executed the
 foregoing instrument, and acknowledge the same.

 , Deborah L. Nero
 Notary Public Waukesha County,
 My Commission is permanent. (If not, state expiration
 date: October 14, 1990....)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

getseas



PARCEL 1:

LOT 3 (IN BLOCK 1), IN THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NUMBER 21639442 (AND AS AMENDED ON NOVEMBER 11, 1971 BY DOCUMENT NUMBER 21708236) ALL IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, APPURTEnant TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUTLOTS 'A', 'B' AND 'C' IN THE TRAILS UNIT 1 AND OUTLOTS 'A' AND 'B' IN THE TRAILS UNIT 2, AND OUTLOTS 'A', 'B' AND 'C' IN THE TRAILS UNIT 3, BEING SUBDIVISIONS IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED ON JULY 27, 1972 AS DOCUMENT NUMBER 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NUMBER 22223916, IN COOK COUNTY, ILLINOIS.

07-357-303-001 Dm

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