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RELEASE DEED  
(ILLINOIS)

87096263

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13  
TH9444 TRAN 0336 02/18/87 13:53:06  
#6453 # D M-157-4243  
COOK COUNTY RECORDER

87096263

Above Space For Recorder's Use Only

*Delanty / Kung*

09-58-10051  
KNOW ALL MEN BY THESE PRESENTS,

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, release, convey and quit-claim unto Roy Witte and Irene J. Witte, 112 Kilchurn, Inverness, Illinois 60067 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain \_\_\_\_\_ note bearing date the 12th day of October 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ and assignment recorded as 27168929 of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 23679843, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

*address 55 S. Baywood, Palmdale, CA  
for # 02-04-104-040-1065*

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 26th day of January, 1987  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
*Janet L. Fritts* (SEAL)  
ROBERT P. NORWICH REGIONAL MANAGER  
*Hazel Burden* (SEAL)  
HAZEL BURDEN ASSISTANT SECRETARY

STATE OF Illinois  
COUNTY OF ~~XXXX~~ COOK } ss.

**JANET L. FRITTS**  
I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert P. Norwich, Regional Manager Hazel Burden, Assistant Secretary personally known to me to be the same person as \_\_\_\_\_ whose name is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

13<sup>00</sup> MAIL

Given under my hand and official seal, this 26th day of January, 1987.

OFFICIAL SEAL  
JANET L. FRITTS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires June 30, 1990

*Janet L. Fritts*  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)  
Allstate Enterprises Mortgage Corp. 300 Knightsbridge, Lincolnshire, IL.

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Unit number 506 C as delineated upon the Plat of Survey (hereinafter referred to as the "Plat") of the following described parcel of real property ("Parcel"): That part of the Northeast 1/4 of the Northwest 1/4 of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, described as commencing at a point on the East line of said Northwest 1/4, said point being South 00 degrees 00 minutes 00 seconds West as measured along said East line of the Northwest 1/4 of said Section 24 a distance of 156.25 feet from the North 1/4 corner of said Section 24; thence South 90 degrees 00 minutes 00 seconds West (at right angles to said East line of the Northwest 1/4) a distance of 155.67 feet to a place of beginning of the tract of land being herein described; thence South 30 degrees 00 minutes 00 seconds West 139.80 feet; thence South 60 degrees 00 minutes 00 seconds West 73.34 feet; thence North 30 degrees 00 minutes 00 seconds West 139.80 feet; thence North 90 degrees 00 minutes 00 seconds West 16.95 feet; thence South 00 degrees 00 minutes 00 seconds West 27.67 feet; thence North 90 degrees 00 minutes 00 seconds West 38.33 feet; thence North 00 degrees 00 minutes 00 seconds East 27.67 feet; thence North 90 degrees 00 minutes 00 seconds West 84.52 feet; thence North 00 degrees 00 minutes 00 seconds East 73.34 feet; thence North 30 degrees 00 minutes 00 seconds East 139.80 feet; thence South 60 degrees 00 minutes 00 seconds East 73.34 feet to the place of beginning in Cook County, Illinois; which Plat is attached as Exhibit "A" to Declaration of Condominium, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 22,372,185 together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

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Property of

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2956 CLINTON ST.  
CHICAGO, ILL. 60620

DEWITT & LAMBECK  
SUCCESSION

Maid vs.