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FILCOFIR RECORD KNOW ALL MEN BY THESE PRESENTS, THAT the ANGELS 19 AN 10: 37 87097653 RONALD WAXBERG CITY of CHICAGO County of GOOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, 87097653 assign, transfer and set over unto the Assignee, THE FIRST NATIONAL BANK OF LINCOLNWOOD of the VILLAGE of LINCOLNWOOD County of Above Space For Recorder's Use Only COOK and State of ILLINOIS , his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made *ЖКХХХХХХХХХХ*ДКХХХД ФУ УЖКЖКК КХХЖККЖХЖНХКУК DATE OF LEASE LESSEE TERM MONTHLY RENT 00 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Permanent Real Estate Index Number(s): ____14-21-310-063-1021 Address(es) of premises: 420 W. ALDINE, APT. 303, CHICAGO, IL 60657 and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorne, to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may him after become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion tide, coff and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof. hand and seal this 6TH day of FEBRUARY 19 87 GIYEN under_ Ker de (II ____(SEAL) _____ (SEAL) RONALD WAXBERG Illinois STATE OF __ SS. I Mathilda Szafraniec Cook a notary public in and for said County, in the State aforesaid, Do Hereby County of Ronald Waxberg Certify that _

whose name is subscribed to the foregoing instrument, appeared

matheca

signed, sealed and delivered the said instrument as

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN POLETY POLE This instrument was prepared by 6401 NORTH LINCOLN AVENUE, LINCOLNING (NAME AND ADDRESS)

MATHILDA Given midstony hand and official seal this 17th day of February

personally known to me to be the same person

Rotary Fullic, State of Hinais

My Commission Expires 12/9/90 }

before me this day in person, and acknowledged that _____ he _____ free and vehiclary acts for the uses and purposes therein set forth.

87097653

the Srd P.M., in Cook County, Illinois, vaich survey is attached as Exhibit A to the Declaration of Condominium recorded as Journal No. 25253564 , together With its parallel with the Elline of saic Lot 50 feet; thence S to a point on the S line of said Lot 4.95 feet W of the S Econner thereof also all of Lots 31, 32, 33, and 34 and the S 100.00 feet of Lot 35 all in block 3 in take Shore Subdivision of Lots 24, 25 and 26 in Pine Grove, being a Subdivision of Sec. 21, Town. 40 N, Range 14, E. of Inat part of Lot 30 lying E of a line described as: commending at a point on the H line of said Lot 4.88 feet W of the N E corner thereof, thence S along a line

in the 420 Aldine Condominium as delineated on a survey of the

following described real estate:

Commonly known as Unit 303, at the 20 Aldine Condominium, 420 Aldine Avenue, uncivided percentage interest in the jummin elements.

Chicago, Illinois.

MORTGAGUR ALSO HGRESY GRANTS TO THE MORTGAGES. ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND LASERSINS APPUNTENANT TO THE ASSUE DESCREED REAL ESTATE, 114E RIGHTS AND EASERENTS FOR THE BENETIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONCOMENIA.

DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION THIS NOWIGAGE IS SUBJECT TO ALL RICHTS, EASSMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID WERE RECIPED AND STIPULATED AT LENGTH HEREIN.

TO:

MR. CHARLES A. GREENSTEIN, THE FIRST NATIONAL BANK OF 6401 N. LINCOLN AVENUE LINCOLNWOOD, IL 60645 (WAXBERG) VICE VICE PRESIDENT