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KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation
1305 E. Remington Rd., Suite V, Schaumburg, IL 60195

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a
certain Mortgage dated the 8th day of June 1982,
made by Josephine O. Griffin, married to William Griffin.

to Borg-Warner Acceptance Corporation
and recorded as document No. 2627088 4 in Book _____ at page _____ in the office of
Register of Deeds of Cook County, in the State of Illinois
Lot 26 and the South 12 1/2 feet of lot 27 in James L. Pattersons Subdivision
of the East half of the Southwest 1/4 of the North West 1/4 of the Southeast
1/4 of section 32, Township 38 North, Range 14, East of the Third Principal
Meridian, in Cook County, Illinois.

Commonly known as: 8449 S. May Street, Chicago, IL 60620.

20-32-409-016
All GBO RD

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hand s and seal s this 30th day of October 1986.

Richard Posch Branch Manager (SEAL)
Robert A. Betzold Jr. (SEAL)

STATE OF Illinois } ss.
COUNTY OF Cook }

I, Rita Glascott

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Richard Posch
Robert A. Betzold Jr.

personally known to me to be the same person s whose name s are subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that L he y signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal, this 30th day of October 1986.

Rita Glascott
Notary Public
My Commission Expires 11/15/90

Commission expires _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Rita Glascott/Borg-Warner Accep t, Corp. 1305 E. Remington Rd.,
Suite V, (Name) Schaumburg, IL 60195 (Address)

wc 866149

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0356 02/19/87 09:48:00
#7139 # D *—37—57873
COOK COUNTY RECORDER

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87097873

Box 156

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mail to
E. Butler
0849 S. May St
Chicago, IL 60620