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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.00 T#4444 TRAN 9354 92/17/87 97:48:00 #7141 # ID ※一度で、今でできても COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY TH	ESE PRESENTS, That Master Printers Credit
Union	
of the County ofa	nd State of Illinois for and in consideration of the payment of
the indebtedness secured by the Trus	st Deed hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of o	dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and	GUIT CLAIM unto John E. Gray and Laura H. Gray.
husband and wife, 812	22 Wirremac Avenue, Norridge, Illinois, their
heirs, legal representatives and as	ssigns, all he light, title, interest, claim or demand whatsoever
it may have acquired in,	through or by a certain Trust Deed, bearing date the 1st day of
December , 1979 , and recorded	d in the Recorder's Office of Cook County, in the State of
Illinois, in book of records,	on page, as document No. 25264553, to the premises
therein described as follows, situated in	n the County of Cook , State of
Illinois, to wit:	
of the South 10 Acres	on to Charmaine Estates Subdivision, being a Subdivision of the North 40 Acres of the East 1/2 of the Southeast mship 40 North, Range 12, East of the Third Principal May, Illinois.
Permanent Tax Number:	12-11-403-024.
Commonly Known As:	8122 Winnemac Avenue Norridge, Illinois.
together with all the appurtenances an	nd privileges thereunto belonging or appertaining.
Permanent Real Estate Index Numbe Address(es) of premises: 8122 Wi	nnemac Avenue, Norridge, Illinois
Witness hand and sea	1 this 5th day of February 1987. Tille M. Oun (SEAL)
	John Sort (SEAL)

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This instrument was prepared by William J. Anderson, Esq., Rallo & Tepper, 205 W. Randolph St., Suite 1440 AND ADDRESS Chicago, Illinois, 60606.

UNOFFICIAL PROPERTY: MAIL TO: RELEASE DEED By Corporation GEORGE E. COLE **LEGAL FORMS** TO Con. Con. ž GIVEN under my hand and February 1987 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authorary given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, Десгенну, тheу President and and severally acknowledged that as such. same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the known to me to be the_ personally . corporation, and Josune Rock personally known to me to be the Tresident of Master Printers Credit Union in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. Hally M. Dunn , a notary public Kathryn E. Rock

COUNTY OF

3D STATE

Cook

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