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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

87098501

Loan No. 311602710-505

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN R. THORSON AND LYNN FRIDAY, HUSBAND AND WIFE

all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 26562424

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

UNIT 'A-3' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 32 IN A.E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY A.E. FOSSIER AND COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22296062; TOGETHER WITH AN UNDIVIDED 5.5936% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

11.00

719 TOMLIN DR. BURR RIDGE, IL 60521

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 12th day of February A.D. 19 87

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] Exec. Vice President

ATTEST: [Signature] Assistant Secretary

(SEAL)

STATE OF ILLINOIS) COUNTY OF DuPage) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 5-4-88

[Signature] Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

719 TOMLIN DR.

BURR RIDGE, IL 60521

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Allen H. Koranda

56th & Holmes

Clarendon Hills, Illinois 60514

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

56th & Holmes

CLARENDON HILLS, ILL. 60514

70-81-7934

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COOK COUNTY, ILLINOIS
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