

(Judicial Sale)

# UNOFFICIAL COPY

SHERIFF'S DEED

87098793

Sheriff's Sale No. 50494

(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on November 12, 1986, December 3, 1986 & Feb. 9, 1987, in Case No. 86 CH-7758

entitled South Shore Bank of Chicago vs. Milton W. Felton, et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on December 11, 1986, from which sale no redemption has been made as provided by

statute, hereby conveys to Northbrook Trust & Savings Bank, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Legal attached hereto and made a part hereof as Exhibit A  
PIN - 04-20-200-043  
Commonly known as 2560 Pfingston Road, Northbrook, Illinois 60062

FEB 17 1987

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DATED this 17 day of February, 1987

\*\*\*\*\*  
\* "OFFICIAL SEAL" \*  
\* CAROLYN P. HARDIN \*  
\* Notary Public, State of Illinois \*  
\* My Commission Expires 12-12-89 \*  
\*\*\*\*\*

JAMES E. O'GRADY (SEAL)  
Sheriff of Cook County, Illinois

By Thomas P. Nowinski  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook as the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS SEAL HERE

Thomas P. Nowinski personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of February, 1987.

Commission expires 1989

Notary public

ADDRESS OF PROPERTY:

2650 Pfingston Road  
Northbrook, Illinois  
The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

1200 Shermer Road  
Northbrook, Illinois 60062

MAIL TO: Box 230

Name

Address

City, State and Zip

(Form 5 SHR)

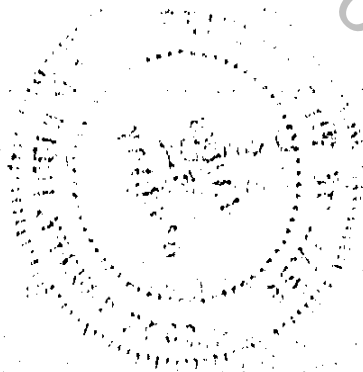
AFFIX "RIDERS" OR REVENUE STAMPS HERE  
Exempt under provisions of Paragraph (m) Section 4 Real Estate Transfer Tax Act 2-11-87

DO NOT WRITE IN THESE SPACES

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THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 263.87 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE NORTH 431 FEET PARALLEL TO THE EAST LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE EAST 263.87 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 431 FEET ALONG THE EAST LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, TO THE POINT OF BEGINNING, EXCEPT THEREFROM THE SOUTH 251 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PIN- 04-20-200-043

DEPT-01

\$11.00

50002 TRAN 1033 02/19/87 13:01:00

4242 + C \*--87-098793

COOK COUNTY RECORDER

EXHIBIT A

11/

-87-098793

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11/11/2011

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11/11/2011