THE ABOVE SPACE FOR RECORDER'S USE ONLY

13th

day of February

A.D. 19 87

Loan No. 02-1020941-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

THOMAS C RUDIS and wife BARBARA A (J)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of in the State of Illinois to-wit: (2306 Eastman St., Rolling Meadows)

LOT 386 IN ROLLING MEADOWS UNIT #2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Etherman sty Rolling Meadows

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagoe, in the sum of TWELVE THOUSAND AND NO/100-----

25-----Dollars (\$ 12,000.00 and payable:

TWO HUNDRED SEVENTY ONE AND 42/100-------Dollars (\$ 271.42 19 87 until the note if fully paid, except that, if not sooner paid. commencing on the5th day of April the final payment shall be due and payable on the 5th day of March , 1992 and hereby release and waive all rights under and by virtue of the HOATESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to fore lose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appoinment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any coart having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complantant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the inceb edness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Seeden (SEAL)

DEPT-01 RECORDING

\$11.25

T#3333 THHM 4036 02/19/87 09:17:00 042 # A * -87 SABBOS9 COOK COUNTY RECORDER

Ruded (SEAL) * Barbara A. Rudis STATE OF ILLINOIS SS. COUNTY OF COOK SS.

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Thomas C. Rudis and Barbara A. Rudis

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 13th day of February A.D. 19 87.

THIS INSTRUMENT WAS PREPARED BY

Linda A. Henrekin

4951 W. Irving Pk. Rd., Chicago Il 60641

FORM NO:41F DTE:840805

TAIMAN Home 4901 W. Ining Park Ad. Chao, 16. 6064)

My Commission Expires 6/14/89

MAIL

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