## 87098103

## Know all Min by the presides, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is the law fessed does, hereby Remise, Convey, Release and Quit-Claim unto

MEMORY GARDENS CEMETERY, INC.

| MEMORY (   | JARDENS CEMETERI, INC.  | 8103  |
|--|---|---|
| of the County of COOK and Sta  | te of Illinois, all the right, title, interest, $\mathfrak c$   | laim or demand  |
|  | through or by a certain mortgage deed b   |   |
| 7TH day of   | JANUARY , A.D. 1964 , and   |   |
| in the RECORDER'S office of  | COOK County, in the Stat  |   |
| Book of Records, on p  | age, as Document No. 190  | $\frac{21727}{}$ , and  |
| Additional Advance Agreement date  | d   | 19, and   |
|  |   |   |
| The state of the s | g date the day of   |   |
| A. D. 19, 200  | _ in the office of  | County, in the  |
| State of Illinois, in Pock   | of Records, on page, as   | Document No.  |
|  | erein described, situated in the County of  | COOK  |
| and State of Illinois, as follows, to wit:   |   |   |
| 4.50 Chains of the we<br>chains and except he<br>thereof) of Section ?   | Southeast quarter (except the st 10.50 Chains of the North 4 e West 989 feet of the South had 8. Township 42 North, Range 11 meridian in Cook County, Ill:  | .50<br>lf<br>, East   |
| PERMANSKIT REPORTS 1477 (1819)<br>2501 ESST EWESS, Relington Heart   | 8 NO 02 VE 400 1001 S2  |   |
| FOR THE PROTECTION OF THE  | E OWNER, this release must be filed wit   | h the Recorder  |
| Of Deeds in whose office the Mortga  | ge or Deed Or Frust was filed.  |   |
| LOAN ASSOCIATION hath hereun these presents to be signed by its this day of  | SAID ARLINGTON HEIGHTS FEDERAL to caused its corporate seal to be Vice President, and attested by its Assis  PECEMPER A D. 1986 DERAL SAVINGS AND LOAM ASSOCIAT  Asst.  | affixed, and stant Secretary,                                 |
| Attest   | Ass.  | stant Secretary   |
| STATE OF ILLINOIS  |   |   |
| COUNTY OF COOK   |   | 0   |
|  | signed, a Notary Public in and for said County in   | the State aforesald,  |
| DO HEREBY CERTIFY that   | BETTY A. CECH   | personally known to   |
| Asst.<br>me to be the Vice President of the ARLINGTON  | HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIAT   | iON, a Corporation,   |
| and WAYNE W. FRANZE  | N personally known to me to be the As   | sistant Secretary of  |
| said corporation, whose names are subscribed   | to the foregoing instrument, appeared before me this ${\sf Asst}$ .   | day in person and   |
| and delivered<br>of said corpo<br>thereto, pursu<br>free and volui   | owledged that as such Vice President and Assistant Se<br>the said instrument of writing as Vice President and<br>tration and caused the corporate seal of said corporant to authority given by the Board of Directors of said<br>ntary act, and as the free and voluntary act and deed<br>and purposes therein set forth. | Assistant Secretary ration to be affixed corporation as their |
| GIVE   | is grider my make and notonial soul, this   | LlTHday   |
| of   | DECEMBER  |   |
| My commission expires May 3, 1987  | Closi V.  | lotary Public.  |
|  | •   |   |

## **UNOFFICIAL COPY**

DEPT-01 RECORDING \$11.25 T#3333 TRAN 4048 02/19/87 09:33:00 #8056 # A \* ST 98103 COOK COUNTY RECORDER

87098103

Release of Mortgage
ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

2000 H Moore, Hd

Suite 166

Suite 166

Alington Hts, 111 60005

Mail This Instrument

87098103