

UNOFFICIAL COPY

MY COMMISSION EXPIRES 1/25/88

NOTARY PUBLIC KATHLEEN LEACH

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

do, executed the corporation by himself/herself as such officers.

and ANGELA HORTHUS who acknowledged himself/herself to be ASSISTANT SECRETARY

Personally appeared PAT KIMMINAU who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

STATE OF COLORADO )  
COUNTY OF DENVER )

ACKNOWLEDGEMENT  
ANGELA HORTHUS/ASSISTANT SECRETARY

BY: PAT KIMMINAU/ASSISTANT VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29 day of JULY 19 85

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: 34,409.00  
PROPERTY ADDRESS: 5115 S. ADA STREET, CHICAGO, IL 60609  
\* this assignment is being re-recorded to reflect the correct mortgage document number

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) 0008309.0417P

and which Mortgage Deed of Trust covers property described as:  
in the office of the County Clerk and Recorder of COOK County, ILLINOIS  
to WESTAMERICA MORTGAGE COMPANY, 7800 E Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on June 18 1985 as Reception No. 85-665260 and \*

670 MASON BLVD CENTER DRIVE, ST. LOUIS, MISSOURI 63141  
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of 13th JUNE, 1985 made and executed by SCHUBERT, KEVIN M

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

33 101 98 AM 1

WestAmerica Mortgage Company

7800 E. Union Avenue  
Denver, Colorado 80237  
(303) 770-1338

MAIL TO

WHEN RECORDED, MAIL TO:

LOAN NO. 00003988

COMMITMENT # 5326

CONTRACT/POOL # 5326

86-170948

87099422

87099422

86-170948

13003

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REPORT-202

COOK COUNTY

87099422

Property of Cook County Clerk's Office

87099422

DEPT-01 RECORDING  
TRAN 4281 02/19/87 16:24:00  
#4986 # A \* 07-099422  
COOK COUNTY RECORDER

SEC 8 . 38-17

REC SEPT 5, 1985 DOC 651985  
SWY SEC 8 . 38-17  
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LOT 76 IN TAYLORS SUB OF