

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

87099678

American Savings and Loan Association formerly known as State Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY a corporation existing under the laws of the State of California Loan No. 19054931/167-1025893

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DEBORAH DUFFY, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26TH day of JULY A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 26 711 774 + and a certain Assignment

26951464

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 30 IN ARLINGDALE LANE, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. # 06-13-316-0010000, 11 C

2 N. Ridge Court, Streamwood, IL 60103

13.00

situated in the City of STREAMWOOD County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

29 TH day of July A.D. 1986

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of SUNKIST SERVICE COMPANY

Carla Allen
Carla Allen, Assistant Secretary

By Sandra Austin
Sandra Austin, Asst. Vice President

STATE OF California

COUNTY OF San Joaquin

I, Darlene A. Bender the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin,

personally known to me to be the Asst. Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

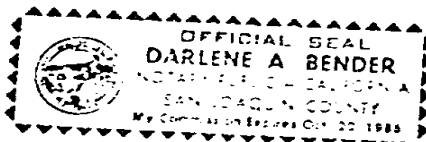
a corporation, and Carla Allen personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29 TH day of July A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini/Beneficiary & Demands:jt

Darlene A. Bender
Darlene A. Bender Notary Public

Margaret Luchini



184981 70-30-884 2 NO ABSTRACT

87099678

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 FEB 20 AM 9:47

87099678

Property of Cook County Clerk's Office

BOX 333 - WJ

Mail to⁸ Ms. Goldfsky
271 Ridge
Sturtevant, IL 60103