

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT THE HORIZON FEDERAL SAVINGS BANK

87099701

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Rober A. Packer, Div. Not Remarr. and Fern Subanowski, Div. not Remarr.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 23 day of May A.D. 19 85, and recorded in the recorders office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 85035237 and in book of records, on page, as Document No. 11.00 and in book of records, on page, as Document No. to the premises therein described as follows to-wit:

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1987 FEB 20 11 54 AM '85

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situated in the City of Skokie County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belong or appertaining.

In testimony whereof, the said:

HORIZON FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and by its Assistant Secretary this 5 day of November, A.D. 19 86

HORIZON FEDERAL SAVINGS BANK

By Patricia M. Antczak Vice President

Attest Joan M. Schneider Assistant Secretary

State of Illinois County of Cook

These officers personally appeared before me this day and I made oath that I saw Horizon Federal Savings Bank, a Corporation, by its duly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 5 day of November, 1986

Katherine Lane Notary Public May 30, 1990

This instrument was prepared by: Brenda Lane Perry Horizon Federal Savings Bank 1131 Chicago Avenue Evanston, IL 50202

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE THEREOF WHICH IS 313.92 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 9, AS MEASURED ALONG THE EAST LINE THEREOF (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20.03 FEET; THENCE SOUTH 80 DEGREES 51 MINUTES 08 SECONDS WEST 43.71 FEET; THENCE NORTH 09 DEGREES 08 MINUTES 52 SECONDS WEST 6.87 FEET; THENCE NORTH 80 DEGREES 51 MINUTES 08 SECONDS EAST 9.17 FEET; THENCE NORTH 09 DEGREES 08 MINUTES 52 SECONDS WEST 18.13 FEET; THENCE NORTH 80 DEGREES 51 MINUTES 08 SECONDS EAST 38.54 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 20.12 FEET; TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 9, AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID LAST DESCRIBED EAST LINE, 25.32 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

UNITED FEDERAL SAVINGS BANK # 10-09-312-033 79

Proprietary Clerk's Office

BOX 333  
Mills  
Duane Backer  
2633 Lawrence St  
Skokie, IL  
60077