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UNDFEMENTAL MORE PY 53099993

For value received, the undersigned,	Southwest Mortgage Corporation
Corporation	organized and existing under and by
virtue of the laws of the State of I	
County of Cook and having its pri	authorized to do business in aciple office and place of business, City of
	nois , Assignor, does hereby grant,
sell, assign, bargain, transfer and set over	r unto the
Gilldorn Mortgage Midwest Corporation	, a corporation
	the United States, as Assignee, its successors
and assigns, a certain mortgage dated the 19 87 made by Michael E. Farrell	24th day of January
and recorded as Document Number V570 %	6.996 to it, securing the payment of one
promissory note therein described /for the	Sain of SIXTY-EIGHT THOUSAND and no/100***
*********	**US\$ 68,000.00), together with the said
	right, title and interest in and to the premises
situated in the County of Cock	
and described in said mortgage as follows:	:
T 2 IN HASEMANN'S ADDITION TO PARK RIDGE,	A SUBDIVISION OF PART OF BLOCK 2 IN
ICKTON IN SECTION 26 AND SECTION 35, TOWN	SHIP 41 NORTH, RANGE 12 EAST OF THE
IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I	LLINOIS
	00
2007 (0.11.17%) 1.14.15	GEO M
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211.31	87099993
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Which said mortgage is recorded in t	the office of the Recorder of
Cook County, in the State of	
	<i>U</i> ₂
	s coused this instrument to be executed in its
name by its President	and attested by its
Vice President to be hereunto affixed this 24th	day of January ,19 87
	- 40, 01
NAS	IE OF BANK Soverivest Mortgage Corporation
	BY LA
ATTEST:	
BY XEMACONNEL WICE	$O_{\mathcal{E}_{\alpha}}$
	///
STATE OF Illinois	10
COUNTY OF Cook	
1, the undersigned	, a Notary Public in and for
the County and State aforesaid, do hereby	certify that tohn P. Hyland
and carr	sanne Buyan
who are personally known to me to be the	same persons whose names are subscribed to
the foregoing instruments as such <u>Presi</u>	dent
and Vice President	, appeared before me t they signed, sealed and delivered the said
	juntary act, and as the free and voluntary act
of said Corporation	
for the uses and purposes therein set forth,	and caused the corporate seal to be thereunto,
attached.	
	24.15
Given under my hand and notarial sea	il this each day of January
19_87	
Tellerie	Adambach
7 (1) protaty consider	
OFFICE SEA	ii zacuse t
My commission expires: Unitary right state of	Munich M
COMMISSION INPICCI	2 1520
	Thomas
Mail to: 3120	W. 159th Street, Markham, IL 60426

3120 W. 159th Street, Markham, IL

UNOFFICIAL COPY

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