

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87099104

**RELEASE OF MORTGAGE**

Loan No. 122675-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN L. WRIGHT AND LILLIE WRIGHT, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25277176 to the premises therein described to-wit:

LOT 1 IN FREDERICK H. BARTLETT'S CHICAGO AVENUE ALLOTMENT, BEING A SUBDIVISION OF BLOCK 3 AND 4 IN THE RESUBDIVISION OF BLOCK 5 AND 6 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25  
TH4444 TRAN 0370 02/19/87 15:02:00  
#7404 # D \* 37-057104  
COOK COUNTY RECORDER

Property Address: 857 N. KEELER CHICAGO, IL 60651  
Permanent Index Number: 16-01-428-001-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of JANUARY, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Anna Bauer*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**"OFFICIAL SEAL"**  
DEBORAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

*Deborah A. Stark*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

(Mail to)

JOHN L. & LILLIE WRIGHT  
857 N. KEELER AVE  
CHICAGO, IL 60651

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87099104



11 00 MAIL

# UNOFFICIAL COPY

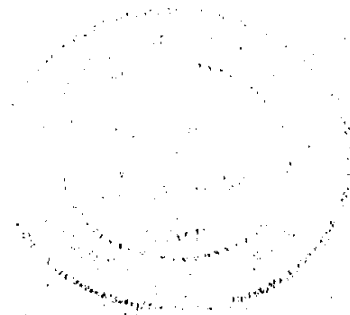
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RECEIVED

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 11th day of May, 1990.

TO HAVE AND TO HOLD the above premises unto the heirs, assigns and assigns forever, unto the use, service and behoof of the said [Name], his heirs and assigns forever.

Property of Cook County Clerk's Office



THE TALLEM HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, ILLINOIS

FILED  
MAY 11 1990  
CLERK OF COOK COUNTY

FOR THE PROTECTION OF THE  
OVERSEAS THIS FILED

80100104

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 11th day of May, 1990.

MAY 11 1990

