

# UNOFFICIAL COPY

Our file Number: 19206-2  
Loan: M-24997-9

87099208  
87099208

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

CHESTERFIELD FEDERAL SAVINGS  
AND LOAN ASSOCIATION

Plaintiff

Case Number **87CH01591**

v.

GEORGE F. McFADDEN, BARBARA  
J. McFADDEN; FAYE E.  
McFADDEN, PAULINE WILLIAMS,  
tenant, JOHN DOE RAGLINE,  
tenant, GENERAL FINANCE  
CORPORATION OF ILLINOIS,  
Mortgagee per Doc. No.  
86119703, FINANCE AMERICA,  
n/k/a CHRYSLER FIRST  
FINANCIAL SERVICES  
CORPORATION, Mortgagee per  
Doc. No. 24884425; Unknown  
Owners and Nonrecord  
Claimants

DEPT-01 RECORDING \$18.25  
1#3333 TRAN 4224 02/19/87 14:51:00  
#8371 #A \*-87-099208  
COOK COUNTY RECORDER

Defendants

## LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause  
was filed on FEB 10 1987, for mortgage foreclosure and  
is now pending in said Court and that the property affected by  
said cause is described as follows:

PLEASE SEE LEGAL ATTACHED HERETO, COMMONLY KNOWN AS:

11357 S. Prairie Avenue, Chicago, Illinois 60628

in Cook County Illinois.

P.I.N.: 25-22-115-016-0000 *D.K.O.*

SIGNATURE: \_\_\_\_\_

Gomberg and Sharfman Ltd.

PREPARED BY AND MAIL  
TO ATTORNEY OF RECORD:  
GOMBERG AND SHARFMAN, LTD.  
175 West Jackson Boulevard  
Chicago, Illinois 60604  
(312) 922-6194  
Attorneys' No. 90334

87099208

18.00

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## Legal Description

The South 17-1/2 feet of Lot 15 and the North 12-1/2 feet of Lot 16 in Block 2 in William C. Wood's 3rd Palmer Park Addition, a Subdivision of the East 141.32 feet of the West 473.62 feet of Block 4 in Pullman Park Addition to Pullman in the East Half of the North West Quarter of Section 22, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

87099208

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Legal Description

THE SOUTHWEST CORNER OF THE EAST HALF OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14 WEST OF THE THIRD PRINCIPAL MERIDIAN, DECATUR COUNTY, MISSISSIPPI

Property of Cook County Clerk's Office

4/10/2017