

ВЕРХ

12266028



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that SAUL Z. BASS and ROBERT B. ROSENBERG, Chairman of the Board and Vice President respectively of ALLIED MORTGAGE CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and the said Vice President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

Chairman of the Board

BY:

Vice President

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be signed in its name by SAUL Z. BASS, its Chairman of the Board and attested by ROBERT B. ROSENBERG, its Vice President and its Corporate seal to be hereunto affixed, this 12TH day of NOVEMBER, 19 86 A.D.

which said mortgage is recorded in the Office of Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 86 559282, together with the said Note therein described, and the money due or to grow due thereon, with interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

order of beads of
COOK

87099270

9011-900-CP1-1A-80

COOK COUNTY RECORDER

DEPT-01 RECORDING
T#44444 TRAN 0372 407/19/07 15:29:00
#7452 # ID 44-157-45227

SEE ATTACHED

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT TOWNSHIP NUMBER IN THE NEXT DESCRIPTION.

THIRTY-THREE THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS and all its right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in said mortgage as follows, to wit:

***** THIRTY-FOUR THOUSAND SEVEN HUNDRED AND 00/100 *****

GEORGE LAMBROS AND PAMELA ANN LAMBROS, HIS WIFE

parties of the second part, its SUCCESSORS and assigns, a certain _____ day of _____, 19____, made by

1476608
Indemnity Mortgage

RIGHT MORTGAGE SERVICE CORPORATION

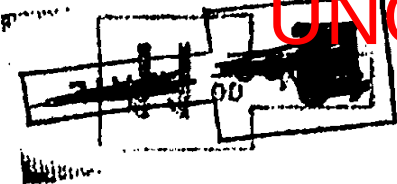
KNOW ALL MEN BY THESE PRESENTS, THAT ALLIED MORTGAGE CORPORATION, A corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

8 6 5 5 9 2 83

ASSIGNMENT OF REAL ESTATE MORTGAGE
OLD LOAN # 00000227-1
NEW LOAN # 00000227-1

UNOFFICIAL COPY

DEC 30 1986



Property of Cook

DEPT-01: \$12.25
T#0002 TRAN 0191 11/24/86 13:08:00
#2804 #18 *-86-559283
COOK COUNTY RECORDER

87099271

COOK COUNTY RECORDER

-86 559283

UNIT NO. 152-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED AS
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 24/NORTH/RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING
TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO
DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NO. 2 MADE BY
EXCHANGE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER
TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NO. 24678
RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS
DOCUMENTED NO. 21720673 AND AMENDED BY DOCUMENT 21880886 TOGETHER WITH AN
UNDIVIDED .93175 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 03-24-102-006-1106, VOLUME 233

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