

PREPARED BY

DORA P. URDIALES
200 WEST ADAMS STREET
SUITE 1925
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

UNOFFICIAL COPY

8 7 0 9 9 3 87099347

NAME
ADDRESS
CITY &
STATE

CAPITAL MORTGAGE FUNDING CORPORATION
200 WEST ADAMS STREET
SUITE 1925
CHICAGO, ILLINOIS 60606

DEPT-01 413.25
Y40002 TRAN 1079 02/19/87 15:46:00
430514 C *-87-099347
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FAR WEST SAVINGS & LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 25, 1986, executed by

JAMES LIPINSKI AND SUSAN LIPINSKI, HUSBAND AND WIFE

to CAPITAL MORTGAGE FUNDING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 200 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. , page (s) , as Document
No. 86395284-87-099346 County Records, State of Illinois described hereinafter as follows:

THE SOUTH 1/2 OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 2 IN FIELD'S ADDITION
TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST
60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-11-324-025

COMMONLY KNOWN AS: 4818 NORTH HAMLIN
CHICAGO, ILLINOIS 60625

all E-M-O
**THIS DOCUMENT IS BEING RECORDED TO CORRECT ADDRESS ON DOCUMENT PREVIOUSLY
RECORDED AS DOCUMENT 86395285

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 25, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE & PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & SECRETARY

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Dora Urdiales*

My Commission Expires 12-15-89

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: *[Signature]*

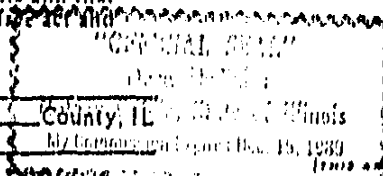
By: *Paris Parson*

PRESIDENT

SECRETARY

It's:

Witness:



87099347

87-099347

1100

UNOFFICIAL COPY

71000032

Property of Cook County Clerk's Office

