

SECRETARY OF STATE

*Jim Edgar*



the two hundred and  
11TH  
of the Independence of the United States  
day of  
10 19 86 and  
OCTOBER  
at the City of Springfield, this  
17TH

to affirm the front of the State of Illinois.

**In Testimony Whereof,** I have set my hand and cause to

of the forward cooperation.  
issue this certificate and attach hereto a copy of the Application  
of Illinois, by virtue of the powers vested in me by law, do hereby  
Shou Therefore, *Jim Edgar*, Secretary of State of the State

**Articles of Incorporation of  
The Quentin Group, Inc.  
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.**

87100128



87100804

File Number 540-3815-000 0 4

UNOFFICIAL COPY

David Jackson  
2956 N. Lincoln  
Chicago, IL  
60618



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

A declaration as to a "par value" is not required in this space when no reference to a par value is desired.

Class	Number of shares proposed to be issued	Par Value per share	Consideration to be received therefor
Common	100	N/A	\$ 1,000.00
			<b>TOTAL \$ 1,000.00</b>

**ARTICLE FIVE** The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

**Paragraph 2:** The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:

Class	Par Value per share	Number of shares authorized
Common	None (N/A)	1,000

**ARTICLE FOUR** Paragraph 1: The authorized shares shall be:

1. To engage in the business of acquiring real estate for resale.
2. To engage in the business of developing real estate for construction.
3. To enter into (lawful) arrangements for sharing profits and losses in any transaction or transaction and to promote and organize other corporations and do other such things as are incidental to the foregoing or are necessary and desirable in order to accomplish the foregoing.

**ARTICLE THREE** The purpose or purposes for which the corporation is organized are:

Registered Agent  
**ABOLGIVASSEN, JAIANPAN**  
 First Name Middle Name Last Name  
 Registered Office  
 875 Higgin Rd.  
 Number Street  
 Schamburg, Illinois  
 City Zip Code  
 60195  
 County  
 Sure # (A.P.O. Box alone is not acceptable)

**ARTICLE TWO** The name and address of the initial registered agent and its registered office are:

**ARTICLE ONE** The name of the corporation is \_\_\_\_\_  
 (The word "corporation", "company", "incorporated", "limited", or an abbreviation thereof)

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

**ARTICLES OF INCORPORATION**  
 State of Illinois  
 Secretary of State

**DO NOT SEND CASH!**  
 Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money order payable to "Secretary of State".  
 Submit in Duplicate

This Space for Use By Secretary of State

Date: 10-17-86  
 License Fee: \$ 25.00  
 Franchise Tax: \$ 15.00  
 Filing Fee: \$ 10.00  
 Clerk: M. J. [Signature]

8710080178

ARTICLE SIX

OPTIONAL UNOFFICIAL COPY

The number of directors constituting the initial board of directors of the corporation is \_\_\_\_\_ and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

Table with 2 columns: Name, Residential Address. Includes blank lines for entry.

ARTICLE SEVEN OPTIONAL

- (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_
(b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_
(c) It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_
(d) It is estimated that the gross amount of business which will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

ARTICLE EIGHT OTHER PROVISIONS

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing pre-emptive rights; denying cumulative voting; regulating internal affairs; voting majority requirements; fixing a duration other than perpetual; etc.

NAMES & ADDRESSES OF INCORPORATORS

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated \_\_\_\_\_ 19 \_\_\_\_\_

Table with 2 columns: Signatures and Names, Post Office Address. Includes entries for PAUL FAHAM, BARBARA BAUER, and AL HASAN with their respective addresses in Hoffman Estates, IL.

(Signatures must be in ink on original document. Carbon copy, xerox or rubber stamp signatures may only be used on carbonized copies.)
NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown. Execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or Assistant Secretary.

Form BCA-2.10

File No. \_\_\_\_\_

ARTICLES OF INCORPORATION FILED

Return to:

David E. Johnson OCT 17 1986
2956 Milwaukee #202B
Chicago, IL 60618 JIM EDGAR
SECRETARY OF STATE
FEE SCHEDULE

The following fees are required to be paid at the time of issuing the Certificate of Incorporation: FILING FEE \$75.00; INITIAL LICENSE FEE of 1/20th of 1% of the consideration to be received for initial issued shares (See Art. 5); MINIMUM \$50; INITIAL FRANCHISE TAX of 1/10 of 1% of the consideration to be received for initial issued shares (see Art. 5); MINIMUM \$25.00.

EXAMPLES OF TOTAL DUE

Table showing consideration to be received vs total due. Includes rows for \$100.50, \$102.50, \$105.00, \$112.50, \$150.00, \$225.00. Includes Filing Fee + Franchise Fee + Franchise Tax.

MAILED 26 OCT 20 1986
Illinois Secretary of State
Springfield, Illinois 62756
Telephone: (217) 782-6961

87100804

87100804