

**UNOFFICIAL COPY**

Full Satisfaction

# And Release of Mortgage

87100996

Loan No. 21896-11

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Exchange National Bank of Chicago, as Trustee u/t/a  
Dated 4-18-74 a/k/a Trust #29028

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of August, A.D. 19 75, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 23213756, and a certain Assignment of Rents dated the 29th day of August, 19 75, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 23213757, to the premises therein described, as follows, to-wit:

situated in the City of Des Plaines, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

15th day of January A.D., 19 87.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Gary M. Smogolski Secretary By James L. Busch Vice President

STATE OF Illinois }  
COUNTY OF Cook } I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation, and Gary M. Smogolski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of January, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:  
Josephine Valenti  
2300 N. Western Ave.  
Chicago, IL 60647

Josephine Valenti  
Notary Public  
My Commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Box 187

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Unit No. 181 in Bay Colony Condominium as delineated on survey of parts of the South half of the North East quarter of the North East quarter of Section 16, Township 41 North, Range 12 East of the Third Principal Meridian, and part of the South West quarter of the North West quarter of the North West quarter of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, (hereinafter referred to as 'Parcel'), which survey is attached as exhibit 'A' to Declaration of Condominium made by Chicago Title and Trust Company, as trustee under Trust No. 61500 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22400645 as amended from time to time; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) all in Cook County, Illinois.

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09-16-201-033-1181

All notices, demands or documents which are required or permitted to be given hereunder or which shall be served by third parties; affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Ave., Chgo., IL 60647

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

DEPT-01 \$14.00  
 T40002 TRAN 1154 02/20/87 12:46:00  
 #3261 C #-87-100996  
 COOK COUNTY RECORDER

12/00

-87-100996

Cook County Clerk's Office