

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

11-017753-02

87100202

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

0867987

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto C. JOSEPH BILDER AND GAIL C. BILDER, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of June, A.D., 1961 and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 18 107 333, to the premises therein described as follows, to wit:

Lot 25 in Block 4 in La Grange, a Subdivision of the East half of the South West quarter and that part of the North West quarter lying South of Chicago Burlington and Quincy Railroad of Section 4, Township 33 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 405 S. Madison, LaGrange, Illinois 60525
P.I.N. 18-04-330-002

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COOK COUNTY RECORDER

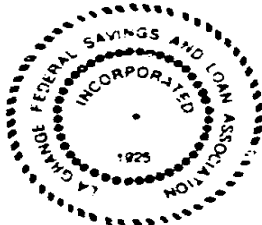
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 15th day of January, A.D., 1962.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey, Vice President

Attest: N. H. Lewis, Assistant Secretary



State of Illinois :
County of Cook : 30

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. Lipsey and N. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 15th day of January, A.D., 1962.

T. H. [Signature]
Notary Public

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.00

MAIL TO:

[Redacted address line]

This instrument was prepared by:

H. M. Lipsey
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. 153

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Property of Cook County Clerk's Office

87100202

Release Feed
By Corporation

La Grange Federal
Savings and Loan Association

To
