

UNOFFICIAL COPY

Full Satisfaction

87100299

And Release of Mortgage

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 10768-1

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter... the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LEONARD D'AVANZO and JO ANNE L. D'AVANZO, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of November, A.D. 19 85, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of records, on page ** as document No. 85316007, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in

book ** of records, on page ** as document No. **, to the premises therein described, as follows, to-wit:

situated in the Village of Schiller Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer, President, and attested by its Vice President, Secretary, this

12th day of February, A.D. 19 87.

ATTEST:

Kathleen C. Sathern, Vice President, Secretary; By Linda M. Malý, Treasurer, President

STATE OF ILLINOIS, COUNTY OF COOK, I, LINDA M. MALÝ, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA RATH

personally known to me to be the Treasurer, President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and KATHLEEN C. SATHERN personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of February, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY: N. Baronas, St. Anthony Federal Savings and Loan Ass'n. Linda M. Malý, Notary Public

1447 So. 49th Court, Cicero, IL 60650. Andrew P. Magglo Jr. & Assoc, TITLE DIVISION, 7824 W. Belmont Ave, Chicago, IL 60634, 625-7700

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Unit Number 4612 1-E in River Road Condominiums as delineated on the survey of the following described Real Estate: Certain Lots in the Resubdivision of Lots 89 to 99 both inclusive in Stratford Manor, being a subdivision in the North Section of Robinson's Reservation in Section 15, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document Number 25083680 and as may be amended from time to time, together with its undivided percentage interest in the common elements.

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Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Index No: 12-15-116-048-1011

4612 N. River Rd #1E
Schiller Park, IL 60176

DEPT-91 RECEIVING 5 12 05
TR 444 TRIN 0398 02/20/98 10 18 99
#7656 # 0 * 1 57 1 0 0 2 9 9
COOK COUNTY RECORDER

12⁰⁰ MAIL

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