

UNOFFICIAL COPY

TRUST DEED

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87101429

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made Feb 17, 19 87, between Davis Burton and Cheryl

Burton his wife in joint tenancy a Delaware herein referred to as "Mortgagors," and Security Pacific Finance Corp corporation, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described, said legal holder being herein referred to as Holder of the Note, in the principal sum of \$10452.00

Ten Thousand Four Hundred Fifty-two Dollars and 00/100 Dollars, evidenced by one certain Note of the Mortgagors of even date herewith, made payable to the Holder and delivered, which said Note provides for monthly instalments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on Feb 23, 1997; or an initial balance stated above and a credit limit of \$ N.A under a Revolving Loan Agreement.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, his successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in 1027 N Massasott, Chgo, IL 6065, COUNTY OF Cook AND STATE OF ILLINOIS, to wit:

Lot 13 in block 5 in Martin Anderson's resubdivision of lots 1 to 9 both inclusive and lots 30 to 39 both inclusive in block 3 in lots 1 to 48 both inclusive in block 5 all in Hodd's subdivision of block's 1, 2, 3, 4, 5, 6, 8 and 18 in Salisbury Subdivision of the east 1/2 of the southeast 1/4 of section 5, Township 39 north, Range 13, East of the Third Principal Meridian in Cook County Illinois.

Permanent Parcel Number 16-05-412-032

DEPT-01 RECORDING \$11.25
T#3333 TRAN 4511 02/20/87 14:30:00
#8983 # A # 87-101429
COOK COUNTY RECORDER

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, his successors and assigns, forever, for the purpose, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois which said rights and benefits the Mortgagors do hereby expressly release and waive.

This Trust Deed may not be assumed without the consent of holder of the note.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand and seal of Mortgagors the day and year first above written.

Davis Burton (SEAL) Cheryl Burton (SEAL)
Davis Burton (SEAL) Cheryl Burton (SEAL)

This Trust Deed was prepared by Alina Chavez, 19 S LaSalle St., Chicago, IL 60606

STATE OF ILLINOIS,

County of DuPage

ss. Jeffrey Ivan, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT Davis and Cheryl Burton

who personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day February, 1987

Notarial Seal

Jeffrey Ivan Notary Public

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