WHEN RECORDED RETURN TO: ATTN: WILLIAM DELAGO DOUBLE CHERCE COLORS 5 4050 WISHIRE BOULEVARD LOS ANGELES, CA 90010-3488

403716-4

ASSIGNMENT OF MORTGAGE

87101555.

METMOR FINANCIAL, INC. FORMERLY KNOWN AS FOR VALUE RECEIVED, CROSSLAND CAPITAL CORP., A CALIFORNIA CORPORATION HAVING AN OFFICE AT 4050 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90010-3488, DOES HEREBY GRANT, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO:

> CROSSLAND SAVINGS BANK, FSB 211 MONTAGUE STREET BROOKLYN, N.Y.

ALL OF ITS RIGHT, TITLE AND INTEREST OF, IN AND TO, THE FOLLOWING MORTGAGE:

: NOVEMBER 27TH, 1984 DATED EXECUTED BY : VLADIMIR MELAMED AND MILA MELAMED, HIS WIFE MORTGAGE MIRRILL LYNCH MORTGAGE CORPORATION RECORDED : NOVEMBER 29, 1984 27353400 INSTRUMENT BOOK PAGE COUNTY COOK STATE : ILLINOIS

> UNIT 702 TOGETIEF WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6116 SHERIDAN ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25272341, AND AMENDED BY DOCUMENT NO. 25673867, IN THE EAST FRACTIONAL 1 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-05-210-023-056

TOGETHER WITH THE NOTE, DEBTS AND CLAIMS SECURED BY AND DESCRIBED IN SAID MORTGAGE, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE THEREUNDER

FEBRUARY 17, 1987

METMOR FINANCIAL, INC. FORMERLY KNOWN AS CROSSLAND CAPITAL CORP.

Thougher)

BETTY KONGSEO ASSISTANT VICE PRESIDENT

FEB-20-87 67201555 u A -- Rec 42641

وبالطط

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES BEFORE ME APPEARED BETTY KONCKEO WHO FEBRUARY 17, 1987 EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF METMOR FINANCIAL, INC., FORMERLY KNOWN AS CROSSLAND CAPITAL CORP., 4050 WILSHIRE BOULEVARD, LOS ANGELES CALIFORNIA 90010 KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO AF THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND AKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

A+411

(SEAL)

20 FEB 87 33 13

ANDREW S MUNTEMAYOR NOTATIVE FURILIC - GALE ORMA LOS ANGELES COUNTY un Esperas Dec 8, 1989

THIS INSTRUMENT PREPARED BY:

greeta Phillips

UNOFFICIAL COP

A ROMAN A LOUD ON THE LOUR REPORT AND A COMMISSION OF THE SECTION OF THE SECTION

ALL OF THE RECHT, TYPE AND THE SENT OF SEA AND TO.

in the many state of the first of the second of the second of the state of the second of the second

AND CONTRACTOR OF THE CONTRACT

200 OF COOF

1000 PH \$ 500