

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1561 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 193772-3

87101650

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL R. CHRAPKIEWICZ and LYNN M. CHRAPKIEWICZ, his wife**
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27266172 to the premises therein described to-wit:

LOTS 83 AND 84 IN SEVERN'S SUBDIVISION OF BLOCK 16 IN STEWART'S
SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 01, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4347 S. TROY STREET, CHICAGO, IL 60632
Permanent Index Number: 19-01-302-011; 19-01-302-012



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10 day of NOVEMBER, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

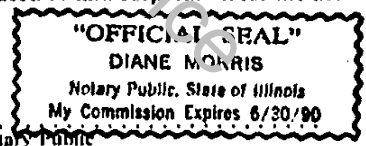
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

Recorder's Box No. 150

Mail to:
Mr. & Mrs. Michael R. Chrapkiewicz
4347 S. Troy
Chicago, IL 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RC06 2817

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UNOFFICIAL COPY

MAIL

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RELEASE OF MORTGAGE

BOOK NO. 18372

KNOW ALL MEN BY THESE PRESENTS THAT THE ABOVE-SIGNED DEED WAS FILED FOR RECORD IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, ON THIS 15th DAY OF FEBRUARY, 2007, AND THAT THE SAME IS CORRECTLY RECORDED IN THE PUBLIC RECORDS OF SAID COUNTY, ILLINOIS, IN BOOK NO. 18372, PAGE 110.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
TR4444 TRAN 0415 02/20/07 15:50:00
#7952 # D * - 87-101650
COOK COUNTY RECORDER



87101650

COOK COUNTY CLERK

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