

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

87101815

Pursuant to and in accordance with the Illinois statute relating to mechanics liens, and for full and complete satisfaction, receipt whereof is hereby acknowledged by the undersigned,
N. M. Surveying Co., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Michigan Ave. National Bank of Chicago Trust No. 4197 w/c/d July 29, 1982 and Manendra R. Mehta.

Above Space For Recorder's Use Only.

for Two Thousand nine Hundred Eighty Five Dollars, on the following described property, to-wit:

Lots 3, 4 and 5 in Spirlman's Resubdivision of Lots 23 and 24 in Block 21 in Ravenswood in Section 18, Township 40 North, Range 14 East of The Third Principal Meridian, in Cook County, Illinois, commonly known as 4451-53 North Paulina Street and 4455-57 North Paulina Street.

87101815

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 27409356, recorded Jan. 17, 1985.

Permanent Real Estate Index Number(s): 14-18-223-001
Address(es) of property: 4451-57 N. PAULINA, CHICAGO

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of February, 1985.

N.M. Surveying Co. Inc
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
Secretary _____
By as attorney

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

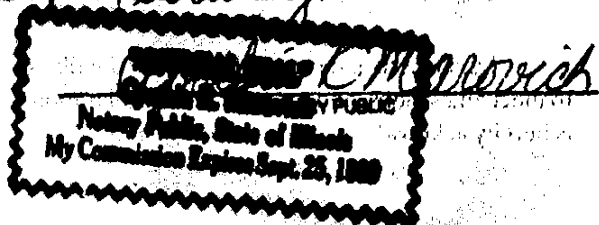
STATE OF ILLINOIS

SS.

COUNTY OF _____

I, Arnold R. Marovich, a notary public in and for the county in the state aforesaid, do hereby certify that Norman S. Lynn, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of February, 1987



FILED
5:00 PM
MAR 2 1987

STATE OF ILLINOIS

SS.

COUNTY OF _____

DEPT-02-FILING \$6.25
TK333 TRAN 4563 02/24/87 15:43:00
#9010 #A #-87-101815

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ as custodian of the corporate seal of said Corporation; did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____

NOTARY PUBLIC

Please Return to:-

MAHENDRA R. MEHTA
ATTORNEY
2609 W. PETERSON
CHICAGO, IL 60649

6 mail
File

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