RELEASE OF MORTGAGE

12-33141-02 Loan No.

87101056

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN F. POELKING, A BACHELOR

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 27523472 to the premises therein described to-wit:

LOT 16 IN BLCC 10 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTH WEST 1/2 OF THE NORTH WEST & AND THE NORTH EAST & OF THE NORTH WEST & OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 1. PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#03-34-109-007-0000

DEPT-01 RECORDING T#3333 TRAN 4453 02/20/87 12:51:00 *-67-101056 #8871 # 🖎 COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Acceptance Vice President, and attested to by its Assistant Secretary, this day of Ferruary 19 87

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Craghe Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and lelivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the cereoration and caused the corporate seal of said corporation to be affixed the cereoration and caused the corporate seal of said corporation to be affixed the cereoration and caused the corporate seal of said corporation to be affixed the cereoration and caused the corporation and caused the corporation and caused the corporate seal of said corporation to be affixed the corporation and caused the caused the corporation and caused the caused the caused the corporation and caused the cause for the uses and purposed GIVEN under my hand up Bet toth

arial soat, the day and year first above written

B. Wack 60639 Fullerton, Chick Recorder's Box No

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

87101.056

UNOFFICIAL COPY

Stoperhor County Clerk's On

87101056

Mail to:

Richards, Blair & Marsh 20 E. Jackson Svite 400 Chicago, IL 60604