

UNOFFICIAL COPY

91.2/30.1 Multi-state Assignment Oklahoma City, OK 73128

This Instrument Prepared by: Midfirst Mortgage Co.

12/12/87

My Commission Expires:

DAWN E. ALLEN Notary Public

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 28TH day of AUGUST, 19 86.

set forth.

voluntary act and deed of said corporation, executed for the uses and purposes directors and that they acknowledge the execution of said instrument to be the

and sealed on behalf of the said corporation by authority of its board of instrument is the seal of said corporation and that said instrument was signed

OKLAHOMA corporation, that the seal affixed to said respectively of SECOND FUNDING CORPORATION

duly sworn, did say that they are the Vice President and Assistant Secretary, and GLORIA ELITS, to me personally known, who being by me

Notary Public, in and for said county, personally appeared ARLEAN CORBIN. On this 28TH day of AUGUST, A.D. 19 86, before me, a

COUNTY OF OKLAHOMA

STATE OF OKLAHOMA

ss.

Witness

Witness

Signed, sealed and delivered in the presence of:

Assistant Secretary

Vice President

GLORIA ELITS

ARLEAN CORBIN

BY:

SECOND FUNDING CORPORATION

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its corporate name and its corporate seal affixed hereto by authority duly given, this 28TH day of AUGUST, 19 86.

\* THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT COUNTY \*

SEE ATTACHED

and covers the following described real property and all improvements:

County of ~~BRAXX~~ COOK, State of ILLINOIS

Page of the official records in the office of the COUNTY RECORDER

and recorded as Instrument/Document No. 86-317537 in Book/Idber

SUSAN S. WARZECKA, HUSBAND AND WIFE to SERVE CORPS MORTGAGE, INC.

"Mortgage", dated JULY 14, 1986 executed by WALTER F. WARZECKA AND

2. The Mortgage or Deed of Trust or Security Deed herein called the

indebtedness secured by the Mortgage of Deed of Trust or Security Deed,

1. The Promissory Note (herein called the "Note"), evidencing the

to:

successors and assigns, all of the Assignor's rights, title and interest in and

(hereinafter called the "Assignee"), its

implied, to MIDFIRST MORTGAGE CO.

transfer and set over, without recourse, and without warranty, express or

(hereinafter called the "Assignor"); does hereby grant, convey, assign,

FOR VALUE RECEIVED, SECOND FUNDING CORPORATION

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2112200

Property of Cook County Clerk's Office

Unit 34-E as delineated on survey plat of Lot 14 (except the South 5 feet thereof) and all of Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20 in Foster Palmer's Resubdivision of Lots 10 to 22, inclusive, in Block 5 of Catholic Bishop of Chicago's Lake Shore Drive Addition to Chicago, being a subdivision of the North 18.83 chains of fractional Section 3, Township 39 North, Range 14 East of the third Principal Meridian, (called "parcel"), which survey plat is attached as an Exhibit "A" to Declaration of condominium made by American National Bank and Trust Company of Chicago, a national banking association, not personally but as Trustee under Trust No. 29440, and recorded in the office of the Recorder of Cook County, Illinois as document 21,361,283, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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17-03-105-028-1230

SB

DEPT-01 RECORDING \$11.00  
T#3333 TRAN 4455 02/29/87 13:18:00  
#0075 #A \*-07-101093  
COOK COUNTY RECORDER

1440 N. Lakeshore Dr.  
Unit 34-E  
Chicago, Ill. 60610

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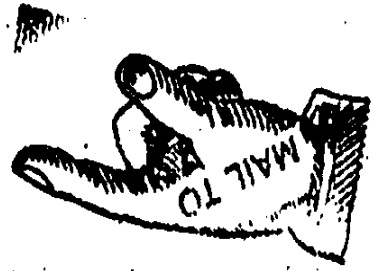
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