INOFFICIAL CORY 8

RELEASE OF MORTGAGE

Loan No. 636996-1

B18 1981

87101198

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM P. LEEDER AND STEPHAINE E. LEEDER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

Registrar's office of COOK County, Illinois, as Document No. 23 635 619 to the premises therein described to-wit: 23 635 620

> LEGAL DESCRIPTION NOT REQUIRED

LOT 18 IN BLOCK 1 IN BROWN'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF MERIDIAN, IN COOK COUNTY, ILLINOIS. THE THIRD PRINCIPAL 710/198

Property Address: Permanent Index Number:

DRPORATE

SHINGS AND TOTAL

829 West 33rd Street, Chicago, IL 60608

17-32-219-018-0000

Said Asseciation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WE'EREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers. this 12th day of February , 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Korry a. Successor

TRUST WAS FILED.

Attest: ...

Loan Servicing Officer

STATE OF ILLINOIS \ SS. COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CTATIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dely at thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared below a this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized concers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. STRICKLAND

Notary Public, State of Illinois My Coramission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPO 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

WILLIAM P. & STEPHAINE E. LEEDER

2615 West 97th Street

Evergreen Park,

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL IN WHOSE MORTGAGE OR DEED

SO HAL DOUGHLOH MINO

UNOFFICIAL COPY

Seriores.

CHILEASE OF PRINCES

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