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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1401120

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

87102540

VS

ERASMO SALGADO (O) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

2028 2030 N STAVE ST

and described as follows:

DEPT-09 MISC. \$0.80
T#444 TRON 0429 02/23/87 09:17:00
#8137 # 10 * - 137 - 102540
COOK COUNTY RECORDER

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: *[Signature]*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

87102540

87102540

FILED-20

1987 FEB 19 AM 7:35

CIRCUIT COURT OF COOK
COUNTY, ILLINOIS MUNICIPAL
DEPARTMENT, FIRST DISTRICT
MORGAN M. FINLEY
CLERK

80¢

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Official Business
Penalty for Private Use

JUDICIAL DEPARTMENT

IN THE CIRCUIT COURT OF COOK COUNTY,
COUNTY DEPARTMENT, JUDICIAL DEPARTMENT

87105240

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

87105240

VS
CHAS. SALASO (D)

(Defendant)

TO ALL WHOM THESE PRESENTS SHALL COME, I COMMAND YOU THAT YOU

do hereby certify that the above and filed
copy of _____

and is now pending in said court and that the property referred to
said cause is located at the following address:

2008 W. STATE ST.

CHICAGO, ILLINOIS 60605
COUNTY DEPARTMENT
JUDICIAL DEPARTMENT

and described as follows:

TO ALL WHOM THESE PRESENTS SHALL COME, I COMMAND YOU THAT YOU

JUDICIAL DEPARTMENT
COUNTY DEPARTMENT

ASSISTANT CORPORATION COUNSEL
180 W. LEXINGTON ST. SUITE 201
CHICAGO, ILLINOIS 60605

RECORDED
INDEXED
MAY 21 1971

23 MAY 21 1971

Deposited in box no. _____

Recorder's Office

87105240

87105240

80

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 87102540
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2028 2030 N STAVE ST

ERASMO SALGADO (O)
2028 N STAVE
CHGO 1L 60647

JULIA SALGADO (O)
2028 N STAVE
CHGO 1L 60647

CABALLERS DE SAN JUAN
CREDIT UNION (M)
4-1-85 DOC 27495524
2725 W FULLERTON
CHGO

Property of Cook County Clerk's Office

87102540

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 5 4 0
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 2028 2030 N STAVE ST

PI# 13-36-229-027

ATL AZO MS

LOTS 2 AND 3 IN GRAY & ADAMS SUBDIVISION OF LOTS 1 TO 9 AND 28 TO 30 OF
BLOCK 4 IN SOUTH STAVE'S SUBDIVISION OF 53 ACRES OF THE NORTHEAST 1/4 OF
SECTION 36 LYING SOUTHWEST OF MILWAUKEE AVENUE (PLANK ROAD)
SECTION 36, TOWNSHIP NORTH, RANGE
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

87102540

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IN THE COUNTY OF COOK, ILLINOIS
MUNICIPAL DEPARTMENT OF RECORDS

BOOK

A & A NOTY/ISSUE LABEL & A W

TO STATE M 011 8000 1118

11-28-2011 11:11 AM

TO BE OF 31 CHA OF 1 STOR TO INDIVIDUALS GRADA 2 1982 11 1 2011
NO 11) TRANSFER ENT TO 2004 21 10 101110000 2 1982 11 1 2011
SECTION BE LYING SOUTHWEST OF MICHIGAN (WINDY ROAD)
TOWNSHIP (WINDY ROAD)
TOWNSHIP (WINDY ROAD)
TOWNSHIP (WINDY ROAD)
TOWNSHIP (WINDY ROAD)
TOWNSHIP (WINDY ROAD)

Property of Cook County Clerk's Office

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