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City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1401058

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO. 87102555

VS

DEPT-09 MISC. \$0.80  
TH444 TRAN 0430 02/23/87 09:21:00  
#8152 # D \* - 87 - 102555  
COOK COUNTY RECORDER

CORCH LIGHT RESTAURANT ET AL

Defendant(s)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the \_\_\_\_\_ day of  
\_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by  
said cause is located at the following address :

7353 7353 S CICERO AV

and described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: William E. Canby

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

87102555

FILED-20

1987 FEB 17 AM 10:37

CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS MUNICIPAL  
DEPARTMENT - FIRST DISTRICT  
CLERK  
MORGAN H. FINLEY

87102555

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 7353 7353 S CICERO AV

COACH LIGHT RESTAURANT  
S71 W44  
7353 S CICERO  
CHGO IL 60629

THE EQUITABLE LIFE  
ASSURANCE SOCIETY OF  
THE UNITED STATES (D)  
401 N MICHIGAN  
CHGO

A.F. & H. HTL  
PARTNERSHIP (X)  
7353 S CICERO  
CHGO IL 60629

COMPLETE PLBG CO (H)  
2617 W FULLERTON  
CHGO IL 60647

PRAIRIE MATERIALS SALES  
7601 W 79 ST  
BRIDGEVIEW IL 60455

S.J. ERICKSON PLBG CO  
7353 S CICERO  
CHGO IL 60624

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
JUDICIAL DEPARTMENT - FIRST DISTRICT  
OFFICE OF CLERK

FILE NO. 03-00000000000000000000

COOK LIGHT RESTAURANT  
217 WAB  
1993 & 1994  
FILE NO. 03-00000000000000000000

THE BOUTIQUE LIFE  
ASSURANCE SOCIETY OF  
THE UNITED STATES (U)  
ALL IN MICHIGAN  
FILE NO. 03-00000000000000000000

A.L. & B. H.T.  
PARTNERSHIP (S)  
1993 & 1994  
FILE NO. 03-00000000000000000000

COMPLETE PAPER CO (S)  
2013 W FULLERTON  
FILE NO. 03-00000000000000000000

GRANITE PAT WILES SALES  
2001 W 23<sup>RD</sup> ST  
BRIDGEVIEW  
FILE NO. 03-00000000000000000000

2111 BRIDGEMAN PAPER CO  
1993 & 1994  
FILE NO. 03-00000000000000000000

Property of Cook County Clerk's Office

03/11/2023

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 19-27-100-027 2 5 5 5  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 7353 7353 S CICERO AV  
PI# 19-27-100-027

SEE ADDENDUM ATTACHED  
SECTION , TOWNSHIP NORTH, RANGE  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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8/1/2022