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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87102728

RELEASE OF MORTGAGE

Loan No. 131629-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **Rose M. Russell**, divorced and not remarried,

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 26384789 to the premises therein de-
scribed to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

Property Address: 2315 E. Olive #3-1 Arlington Heights, IL 60004
Permanent Index Number: 03-21-402-014-1344



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same, either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of January, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public
OFFICIAL SEAL
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

Rose M. Russell

2315 E. Olive #3-1

Arlington Heights, IL

60004

87102728

03-21-402-014-1344

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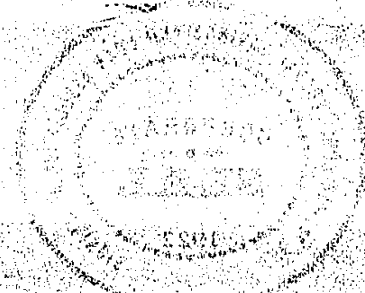
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RELEASE OF MORTGAGE

THE TARRANT COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. (TARRANT COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION) HAS RECEIVED FROM THE BORROWER THE FULL PAYMENT OF THE MORTGAGE DEBT SECURED BY THE MORTGAGE DEED RECORDED IN THE PUBLIC RECORDS OF TARRANT COUNTY, TEXAS, BOOK 11, PAGE 11000, DATED FEBRUARY 23, 1987.

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

Property of Cook County Clerks



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DEBORAH A. HARRIS
County Clerk, Cook County, Illinois
My Comm. Exp. 12/31/90

87-102728

MAIL TO:

T. K. KNOWLES, ESQ.
429 N. MARION
OAK PARK, IL 60302

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LEGAL DESCRIPTION

Unit No. 11-3I in Brandenberry Park East Condominium as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the South East 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document 25108489 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property Address: 2315 E. Olive, Unit 3-I

Perm. Index No.: 03-21-402-014-1344 *sh*

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Property of Cook County Clerk's Office

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