GEORGE E. COLE **LEGAL FORMS** (Illinois)

UNOFFICIAL COPY 3 5 3

87102968

STATE OF ILLINOIS	
COLINEY OF COOK	SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

OF MECHANICS LIEN

yer before using or acting under this form merchantability and timess, are exclude

does hereby acknowledge satisfaction or release of the claim for lien against Bank of Ravenswood under Trust No. 25-4755

DEPT-02 T#0002 %TRAN 1232 02/23/87/11:05:00 \$3455 \$ C ₩-87-102968 COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

(\$172.52)One Hundred and Seventy two and 52/100 cents:

Dollars, on the following described property, to-wit:

THE EAST PART OF LOIS 31 - 35 IN SUBDIVISION OF BLOCK 1 OF LAY'S SUBDIVISION OF BLOCK 12 OF CANAL TRUSTEE'S SUBDIVISION OF THE N1/2 AND THE N1/2 AND THE N1/2 OF THE SE1/4 AND THE E1/2 OF THE SW1/4 OF SEC. 33-40-14. (549-551 WEST BELDEN CHICAGO, ILLINOIS) (TAX # 14-?3-111-002)

which claim for lien was filed in the office of the recorder of deeds or the registrat of titles of Illinois, as mechanics' lien document No. 85-256428

10 th day of October IN WITNESS WHEREOF, the undersigned has signed this instrument this _

LANDSCAPES INC. OF LAKE VILLE

(NAME OF SOLE OWNERSHIP, FIRM OR CORPO (AT ON)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FO LIEN WAS FILED.

William H. Hrabak, Jr., 30 N. LaSalle, Suite 2400, Chicago, IL

This instrument was prepared by

UNOFFICIAL COPY

STATE OF ILLINOIS	} _{ss.}				•
COUNTY OF	_ } 55.				
	,	, a r	notary public in	and for the cou	nty in the state
aforesaid, do hereby certify that _					personally
known to me to be the same person this day in person, and acknowledge act, for the uses and purposes therei	ed that he signe	subscribed to th	e foregoing ins	trument, appea	red before me
Given under my hand and of	ficial seal this	day of	·	, 19	
				* * * * * * * * * * * * * * * * * * *	$(e_{i}, e_{i}) \in \mathbb{R}^{n \times n}$
					entra especial.
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STATE OF ILLY, 10 IS	And the second s	وه و ها دها معال موسود که ده و ده	المحمد ليهيو والمهام المقطوط للمهام والمجلس جماعا في المهام	ante paramente en 1973 a la 1974 detecto tento con 1975 de	Marine - Marine - Property and Committee
	\ss.			e Agrico Agrico	
COUNTY OF COOK)				
I. HEIDI L.	ŒMPS				
		and the same first of the con-		and for the cour	
aforesaid, do hereby certify that	// 1	CHVETZ			president
of the LANDSCAPES	TNC. OF L	AKE VIELA	• ⁽¹		, and
the state of the s	<u>assista</u>			•	
the same persons whose names are s	ubscribed to the	foregoing instr	ument as such		<u> </u>
president and <u>assistant</u>	secretary,	respectively, ap	peared before	me this day it	n person and
acknowledged that they signed and d					to the second se
free and voluntary act of said Compa					
		e de		eriga ing Pangalan sa	sacional e la compania
secretary then and there ac					
Company, did affix the corporate s	A STATE OF A STATE OF				
secretary, as his own free an	nd voluntary act	and as the free	and voluntary	s a of said Com	pany, for the
ises and purposes therein set forth.		7.31 7.31			• •
GIVEN under my hand and o	fficial seal this_	day of_	actob	11.19 3 C	>
	e merce y	Se	ude &	L KLIN	ps:
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MAIL TO:

Levit and Lipshutz Attorneys at Law 1120 W. Belmont Chicago, IL 60657

