

RELEASE DEED
(ILLINOIS)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 FEB 23 AM 10:00

87102028

RECORDS
GEORGE E. COLE

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87102028

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Marine Banc Leasing Company, Inc.

11.00

of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto S & S Motor Express, Inc.
(NAME AND ADDRESS)
500 E. South Water St., Chicago, Illinois 60601

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever Trust Deed may have acquired in, through, or by a certain Second Mortgage bearing date the 28 day of October, 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 26405053 of page as Document Number , to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:
See Attached Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-27-306-040
Address(es) of premises: 3011 and 3017 S. Cicero, Chicago, Illinois

WITNESS my hand and seal this 5th day of Jan, 1987.

Douglas E. Roy
Douglas E. Roy
Leasing Officer (SEAL)

STATE OF WISCONSIN
COUNTY OF MILWAUKEE } ss.

I, THOMAS V. ROHAN
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E. ROY

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of NOVEMBER, 1986.

Thomas V. Rohan
Notary Public

Commission expires is permanent

This instrument was prepared by Thomas V. Rohan, 324 E. Wisconsin Avenue-Milwaukee, WI 53202
(NAME AND ADDRESS)

70-76-862 (03) (E07) 298-97-07

Property of Cook County Clerk's Office

87102028

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RELEASE DEED

Marinebank Leasing Co., Inc.

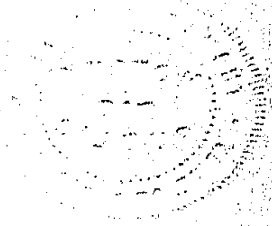
SIS Motor Express, Inc.

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

82020128



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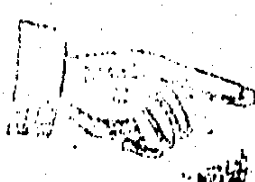
EXHIBIT A

The North Three Hundred (300) Feet of the East Two Hundred Fifty (250) Feet of the West Eight Hundred Eighty-Two and Eighteen Hundredths (882.18) Feet of the South Half ($\frac{1}{2}$) of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of Section Twenty-Seven (27), Township Thirty-Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, lying West of the Westerly right-of-way line of the Manufacturer's Junction Railway Company's line of Easement, in Cook County, Illinois

also

The North Two Hundred Eighty-Three and Fifty Hundredths (283.50) Feet (as measured on a line parallel with the West line of Section Twenty-Seven (27)) of that part of the South Half ($\frac{1}{2}$) of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of Section Twenty-Seven (27), Township Thirty-Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian which lies West of the Westerly right-of-way line of the Manufacturer's Junction Railway Company's Easement line and East of the East line of the West Eight Hundred Eighty-Two and Eighteen Hundredths (882.18) Feet of said Section Twenty-Seven (27) in Cook County, Illinois

Handwritten: Marshall County Clerk's Office
2004/10/05
2004/10/05



87102028

26405053

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Property

BOX 333 2. 88

mail to: John P. Murray
123 W. Madison St.
Suite 200
Chicago IL 60602

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Clerk's Office