## **①FFF\$@I\$44c4@O**P2Y0

and Release of Mortgage

SELFRELIANCE FEDERAL CREDIT UNION, 2351 W. Chicago Ave, Chicago, II. 21468-68

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto OAK PARK TRUST AND SAVINGS BANK, Trust No. 9446

of the County of Cook and State of right, title, interest, claim or demand whatsoever it may have a	Illinois cquired in, through or l	, all the
5th day of February	, A.D. 19 85 , and re	corded in the Recorder's Office of
Cook County, in the State of	Illinois	, in book
of records, on page , as document No	, 27449796	, and a certain Assignment
of Rents dated the 5th day of February	, 19 85	, and recorded in the Recorder's
Office of Cook County, in the St	ate of Illinois	, in
book of records, on page , as document described, as follows, to-wit:	nt No. 27449797	, to the premises therein
LOT 101 (EXCEPT THE WEST 4.89 FEET THEREOF) AND T SUBDIVISION OF BLOCK 5 IN SU FLPNS SUBDIVISION OF TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRILLINOIS. $F - F - O$	F THE SOUTH WEST 1	/4 OF SECTION 6,
and the state of the control of the	30	
Address of the property: 2318 W. August Blvd., C	hicago, Il. 60622	110.
situated in the City of Chicago  State of Illinois , together with appertaining.	, County of Coo	k and privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said corporation has caused its corpo	orate sed to be hereto affix	ed, and has caused its name to be
signed to these presents by its President, and	attested by as	Assistant Secretary, this
20th day of January A.	D., 19 87.	
ATTEST:	17 4	
Suhdan hatial By	Lauran N	Vijersh 3
Bohdan Watral Assistant Secretary STATE OF Illinois	Roman Mycyk	President 6
COUNTY OF Cook	Dacimilwakyj	the unders gned, a Notary Public
n and for said County, in the State aforesaid, DO HEREBY CERTIFY	THAT Roman Mycyk	
personally known to me to be the President of		
corporation, and Bohdan Watral per Secretary of said corporation, and personally known to me to be the a sistrument, appeared before me this day in person and severally ackno- aid instrument as such officers of said corporation and caused the coursuant to authority, given by the Board of Directors of said corpo- columnary act and deed of said corporation, for the uses and purposes the	wledged that as such office corporate seal of said cor oration as their free and vo	are subscribed to the foregoing ers, they signed and delivered the poration to be affixed thereto,

2351 W. Chicago Ave, Chicago, I1. 60622 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

day of

GIVEN under my hand and Notarial Seal this 20th

THIS INSTRUMENT WAS PREPARED BY: MAIL Theresa Dachniwskyj, Loan Officer

## JNOFFICIAL COPY

COOK COUNTY ILL INDIS

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