KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corpora and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-MICHAEL A. SCHOLL AND DEBORAH H. SCHOLL, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated and recorded in the office of the Registrar of Titles of Cook May 23, 1983 1983 in Book. as Document No Illinois on at Page described premises: The West half of Lot 38 in the county Clerk's Resubdivision of the Assessor's Division (except Lots 9 to 17, inclusive, and Lots 34 and 35 thereof) of the West half of the Northwest quarter and the Southeast quarter of the Northwest quarter of Section 1, Township 42 North, Range 9, East of the 3d P.M., in Cook County, Illinois together with all the appurtenances and privileges use cunto belonging and appertaining. 86 December WITNESS THE DUE EXECUTION HEREOF, his day of\_\_ first federal saxings and loan ASSOCIATION OF BARRINGTON COOK COUNTY ILLINOIS FILED FOR RECORD 1987 FEB 23 AM 10: 22 (SEAL) STATE OF ILLINOIS SS McHenry Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify President . First Federal Savings and personally known to me to be the ... Loan Association of Barrington, a corporation organized and existing under the laws of the United States of Arterica, and Hugh H. Palmer personally known to me to be the . Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally a knowledged that as \_ President and \_ Secretary they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. December Given under my hand and notarial seal this 23rd KIM M. REMENSNYDER My Commission expires: HOTARY PUBLIC, STATE OF ILLINOIS Notary Public 10-11-90 Commission Expires Oct. 11, 1990

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

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THIS INSTRUMENT WAS EBERARED BY

THOSE YOUR

FIRST TEDERAL BANDAGS & LOAN ABSOCHEDE OF CARRINGTOR 120 SOUTH ROUGH STREET CARRINGTONHELHOUS BYOTO FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILLS WITH THE RECORDER OFFICE THE MORTGAGE OFFICE TRUST WAS FILED.