of the

State of

Statutory (ILLINOIS) (Individual to Individual)

THE GRANTOR'S Dragan Razmilovic and Kristina

Illinois

and WARRANT.

Razmilovic, his wife,

Ten and no/100ths (\$10.00)

Deerfield, Illinois 60015

Village

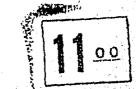
OOK COUNTY, ILL:NOIS FILED FOR RECORD

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of Northbrook County of Cook

8710231

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(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

Lori S. Goldman, his wife, 465 Mallard Lane,

not in Tenancy i Common, but in JOINT TENANCY, the following described Real Estate situated in the Čook in the State of Illinois, to wit: County of__

Lot two (2) in LaVigne's Acres a Subdivision of the West Half of the East 7.32 chains of the North 708.1 feet of the Southwest Quarter of Section 17, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

__ for and in consideration of

to Alan S. Coldman and

DOLLARS, _ in hand paid,

Cook C	auniv O	- STATE OF ILLINOIS
SP BEAL PARKET LES	ひょう生化 はながん むしい いっぱん いんしょ	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX
REVENUE	8 8. 7 E	FEBZ3187 DEPT. OF B 8 8 7 5
3		P.B. 10698 REVENUE
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hereby releasing and waiving all rights under and by virtue (ft)ie Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 04-17-306

Address(es) o	f Real Estate: _	2025 LaVigne I	ane, North	brook, Tilino	is 60062	
,		DA	TED this/	alth divis	February	19_87
	Tar.	nilne	(SEAL)	Thirthing.	2 long	SEAL
22421d			(3EAE)			,,,,,

Kristina Razm lovic Dragan Razmilovic PRINT OR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S)

I, the undersigned, a Notary Public in and for Cook State of Illinois, County of_ 85. in the State aforesaid, DO HEREBY CERTIF Chat said County,

Dragan Razmilovic and Kristina Razmilovic, his wife,

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-**IMPRESS** edged that _they signed, sealed and delivered the said instrument as_ SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead.

Given under my hand and official seal, this 1988 Nov. 24 Commission expires _

Jr., 1500 Sh Malcolm W. Burnett, 1500 Shermer Road, Northbrook his instrument was prepared by _ linois 60062

SEND SUBSEQUENT TAX BILL

RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR REVENUE STAMPS HERE

INDIVIDUAL TO INDIVIDUAL

Stool of Cooperation of Cooperation

GEORGE E. COLE®