RELEASE OF MORTGAGE BY GRPD RATION CO PAGE S CO POATING S01-129697-6

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

| | | | | Chicago, |
|--|--|--|--|----------|

| a corporation existing under the laws of the UNITED STAT | 1.5 | | older of a mo | ortgage |
|--|-----------------|----------------|-------------------------|----------|
| and State of Illinois, to wit: LOT 97 and the S 1 of Park a sub. of part of secs. 21 & 28, | | | g _r adam; fa | Ecanklan |
| 12-21-324-151-0000 ALC 3232 Sunset In Franklin Pargoon 6000 Y. ILLINO FILED FOR RECORD | | | | 100 |
| . 1987 FEB 23 AH 11: 37 | 87102 | 330 | | |
| for and in consideration of one dollar, and for other good ar | nd valuable con | sideration the | e receipt whe | ereof is |

hereby acknowledged Joes hereby Remise, Convey, Release and Quit-Claim unto FICKERING AND TAMARA L. PICKERING, H/W COOK Land State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of _ may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27th day of January , A.D. 1981 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Thes of Cook County in the State of Illinois, in Volume — of Records, on page — , as Document No. 25758575 , and a certain Assignment of _ of Records, on page . A.D. 19___ Rents bearing date the ... day of. _, and recorded or registered in the office of the Recorder of Deeds or Registral of Titles of. .County in the State of Illinois, in _ of Records, on page . as Document No. · 12-R1-324-15 IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, 19 86 _day of __w' ember_ this 4th

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago

Assistant Vice President Helen N. Novicki **Assistant Secretary**

Mitchell D. Starks, II

STATE OF ILLINOIS COUNTY OF COOK

SS,

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE 3Y CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said or poration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of No vember

This instrument was prepared by et

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019A JUN 84

Loan No.

Release of Mortgage BY CORPORATION

T. PAUL FEDERAL BANK FOR SAVINGS, HIS INSTRUMENT WAS PREPARED BY and Loan Association of Chica 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 6063 St. Paul Federal Savings formerly known as

Address

REPAID 10-28-86 KUBINIEC

A STREET

John Office