

UNOFFICIAL COPY 87103014

KNOW ALL MEN BY THESE PRESENTS, that, TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto CRITERION FINANCIAL CORPORATION, its successors and assigns, that certain mortgage, made by husband and wife William J. and Annette M. Carson, to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated Aug. 25, 1986 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

filed Registrar of Titles which said mortgage is recorded in the office of the Recorder of Deeds of Property Address: 272 Buckingham, Schaumburg, IL Tax I.D. 07-24-302-016-1449 K Cook County, in the State of ILLINOIS as Document No. 86399545 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 31st day of October 1986.

ATTEST:

TALMAN HOME MORTGAGE CORPORATION

Nina Lucas
Loan Servicing Officer

By *Janet M. Foltman*
Its Assistant Vice President

87-103014

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STATE OF (ILLINOIS)
(SS)
COUNTY OF (COOK)

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

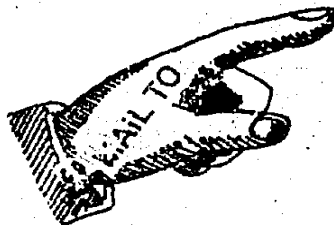
GIVEN under my hand and notarial seal this 31st day of October, 1986

THIS INSTRUMENT PREPARED BY:
Toni Falsetti

T. Falsetti
Notary Public

COMMISSION EXPIRATION DATE:

2-18-87



WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

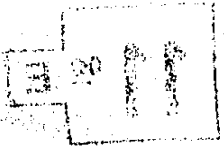
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UNOFFICIAL COPY

UNIT 5-19-98-R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23863582, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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NOT RECORDED
RECORDS SECTION
JAN 11 2001

