UNOFFICIAL COPY
87103174

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Exchange National Bank of Chicago, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby remise, convey, quit-claim, release and forever discharge unto Paul W. Brandt and Claudia M. Brandt, their successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the undersigned has or may have acquired in, through, or by that certain Mortgage bearing a date of the 25th day of February, 1985 and recorded in Cook County, State of Illinois on April 26, 1985 as Document No. 27527291 to any and all the premises therein described, to-wit:

That part of the East half of the South West One Quarter of Section Three (3), Township Forty Two (42) North, Range Nine (9), East of the Third Principal Mendian, described as follows: Beginning at the North West corner of the South Sixty (60) acres of the East half of the South West One Quarter of Section Three (3), thence South Eighty Nine (89) degrees, Forty Three (43) minutes East along the North line of said South Sixty (60) acres Three Hundred Thirty One (331) feet, thence South Zero (0) degrees Thirty Two minutes East Three Hundred Thirty Four and Seventy Eight One Hundredths (334.78) feet; thence South Seventy Four (74) degrees, Four (4) minutes Thirty (30) seconds West Three Hundred Forty Three and Twenty Seven One Hundredths (343.27) feet to the West line of said East half of the South West One Quarter thence North No degrees Thirty Two (32) minutes West along said West line Four Hundred Thirty and Fifty Six One Hundredths (430.56) feet to the place of beginning, in Cook County, Illinois.

these Presents to be signed by its (Ittolica), on this, on this
EXCHANGE NATIONAL BANK OF CHICAGO
Pin# 01-03-301-007 & By Day Day
Title: Attorney

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RELEASE OF MORTGAGE

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STATE OF ILLINOIS)	
2007) SS.	
COUNTY OF COOK	,	
I, Mana 7 Fuca said County, in the Stat Haw M. Lummerman Exchange National Bank of Chic whose name is subscribed to the	eago, personally known to me	te be the same person
before me this date in person a the said instrument as his voluntary act of said Association	and acknowledged thathe _ own free and voluntary ac n, for the uses and purposes th	e signed and delivered et and as the free and herein set forth.
GIVEN under my nand and	Notarial Seal, this 11th da	y of Zeb. 1987 A.D.
1987.		
Ox	Maria	7. Aurano
	Malia Notary Pub	lie
My Commission expires	-13-89 ·	
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		DF/T-01 RECORDING T#3333 TRAN 4718 02/23/8

DF7T-01 RECORDING \$11.25 T#3333 TRAN 4718 02/23/87 11:40:00 #9253 # A ★ ★ ★ 7 - 103174 COOK COLNTY RECORDER



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> This Itisi umant were be returned to:

> > Lynn M. Savage Chiengo, Illinois 60697 105/9

Low Department