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DEPT-01 RECORDING

\$11.00

T#3333 TRAN 4724 02/23/87 11:48:00  
#9377 # A \* 87-103197

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT THE NATIONAL SECURITY BANK OF CHICAGO, AN ILLINOIS CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ~~es~~ hereby remise, release, convey and quit-claim unto CITIZENS NATIONAL BANK AND TRUST COMPANY U/T#253, dated 1/4/84  
(NAME AND ADDRESS)  
5200 WEST CHICAGO AVENUE, CHICAGO, ILLINOIS 60651

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 27th day of JANUARY, 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book RECORDS page        as Document Number 26959705, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 47 IN SUB BLOCK 2 IN RUFUS P. PATTERSON'S SUBDIVISION OF BLOCK 1 OF WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-12-207-036-0000

Address(es) of premises: 452 North Racine Avenue, Chicago, Illinois 60622

WITNESS        hand        and seal        this 18th day of February, 1987.

Richard A. Czaplicki, Senior Vice President (SEAL)

Robert E. Cutlan, Vice President (SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, Kim M. Sylvie  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Czaplicki, Senior Vice President and Robert E. Cutlan, Vice President personally known to me to be the same persons whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of February, 1987.

Kim M. Sylvie  
Notary Public  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 17, 1987  
ISSUED THRU ILL. NOTARY ASSOC.

This instrument was prepared by Cheryl Richmond, 1030 West Chicago Avenue, Chicago, Illinois  
(NAME AND ADDRESS)

BOX 359

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87103197

# UNOFFICIAL COPY

RELEASE DEED

TO

BOX 359

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

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