UNOF Eyl Satisfaction Y And Release of Mortgage 7103217

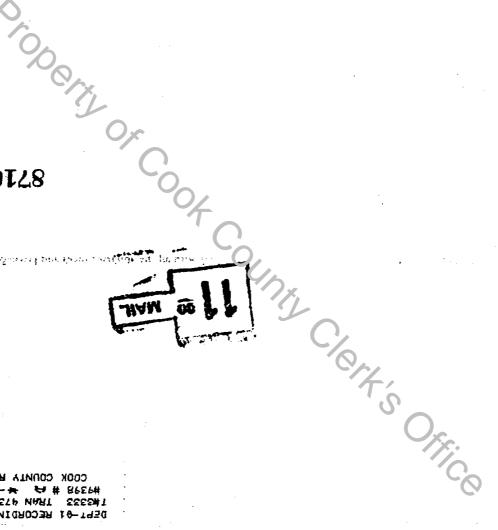
American Savings and Ioan Association formerly known as State Loan No.167-1062671/19040716 Savings and Ioan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

| CONVEY, RELEASE and QUIT CLAIM unto | -• |
|---|----|
| John Ciaccio and Sandra M. Ciaccio, his wife of the County of Cook and State of Illinois , all ti right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated to | |
| 21st day of May , A.D. 1984 , and recorded in the Recorder's Office. | of |
| Cook County, in the State of 1111 nois , in box | ж |
| of records, on page , as document No. 27097879 , and a certain Assignment | nt |
| of Rents dated the day of day of, 19 , and recorded in the Recorder | • |
| Office of, in the State of, in | ī |
| hook — of technis, on page — , as document No — , to the premises thereighted, as follows, to-wit: Lot 17 in Block 29 in Kinsey's Park Ridge Subdivision, of Sections 1 and 2, Township 40 north, Range 12, East of the Third Principal Meridian, in lock County, Illinois. | |
| Principal Meridian, in Cock County, Illinois. 1529 Fairview 32 PK Rulye, H MC AD-0 RK 60068 | |
| situated in the City of Park Midge County of Cook an State of Illinois County of Cook an State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its comparate again to be hereto affixed, and has caused its name to be | 7 |
| signed to these presents by its Assistant Vice President, and clessed by its Assistant Secretary, this | 8 |
| A.D., 1987 American Savings and Loan Association assignee of FCA Mortgage Corporation Sheila Brown, Assistant Secretary Sandra Austin, Assistant Vice President | |
| STATE OF CALIFORNIA ss. I. Margaret Luchini the undersigned, a Notary Public | : |
| COUNTY OF SAN JOAQUIN | |
| n and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Sandra Austin Assistant President of American Savings and Loan Association | |
| personally known to me to be the Vice President of American Savings and Loan Association corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the aid instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. Soursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and coluntary act and deed of said corporation, for the uses and purposes therein set forth. | |
| CIVEN under my hand and Noturial Seal this 4th day of February A.D. 1982 CHIS INSTRUMENT WAS PREPARED BY: Jenny Anaya/Beneficiary & Demands Jenny Anaya/Beneficiary & Demands OFFICIAL SEAL OFFICIAL SEAL | |
| MARGARET LUCHINI NOTARY PUBLIC - GALFORINA SAN JOAQUIN COUNTY My Comm Expires Oct 19 1990 | |

UNOFFICIAL COPY

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DEPT-01 RECORDING \$11.29 TMG353 TRAN 4736 92/23/87 12:00:00 H9398 # A モロマーエのあえて COOK COUNTY RECORDER

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