UNOFFICIAL CORY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Federal Home Loan Mortgage Corporation	on A
does hereby certify that a real estate mortgage now owned by it, dated Mar made by Kenneth L. Metcalfe	ch 13, 1994
as mortgagors, to Kane county Teachers Credit Union	
as mortgagee, and recorded as Document No. 27006389 , in Book No.	······································
Page No, in the Office of the Cook	
State of Illinois, and the mortgage is , with the indebtedne	
fully paid, satisfied and discharged, and the Recorder	
hereby authorized and directed to release and discharge the same upon reco	rd. £7 [Z] <u>/9 [3]</u>
O	4924
DIN#: 18:28.103.006	
IN WITNESS THEREOF, said Fideral Home Loan Mortgage Corporation	has caused (
its Corporate seal to be hereto affixed and has caused its name to be	
presents by its Regional Manager and attested by its Assistan	t Secretary
Chicago, Illinois this 15th day of October , 198	5
***************************************	<u>~</u> . §
VITNESSED: FEDERAL HOME LOAN MORTGAGE CO	6 . RPORATION
Martia Ruera By. Kolint & Mr	push.
Martha Mivera Robert P. Norwich, Regions	al Manager
Lind Crown DATTEST: Harel Burn	
Gail Arendt Hazel Burden, Assistant	Secretary
	. Secretary
TATE OF ILLINOIS) SS:	
OUNTY OF COOK)	
FEB-23-87 42823 • 8716-282 • A	. k ac 13.:
, Janet L. Fritts , a Notary Public in and for raid County a	nd the State
foresaid, do hereby certify that Robert P. Norwich personally	y known to me
be the Regional Manager of Federal Home Loan Mortgage Corporation	on
AND Hezel Burden	
ersonally known to me to be the Assistant Secretaryof Federal Home Loar	ortgage Corporation
, and personally known to me to be the same persons whose na	mus are subscribed
the foregoing instrument, appeared before me this day in person and sever	
at as such Regional Manager and Assistant Secretary, they signed and d	
strument as Regional Manager and Assistant Secretary of said Corpo	
	affixed thereto.
ersuant to authority given by the Board of Directors of saidCorporation	•
their free and voluntary act, and as the free and voluntary act and deed	
Corporation for the uses and purposes therein set forth.	O1 2410
Given under my hand and official seal this 16th day of Octo	her inch
My Commission and the service of the day of octo	ber , 198 b .
OFFICIAL SEAL JANET L. FRITTS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires June 30, 1990	Notary Public
is form was prepared and approved by <u>Julie Engels</u> of CUNA Mortgage dison, Wisconsin.	1300 E
•	

conseque, grant and convex to Lender the following described properts.

State of Hinton

PART OF THE MURTH WEST 1/6 OF SECTION 38, TORNSHIP 38 MORTH, RAMING 12 SAST OF THE THIRD PRINCIPAL MERISHAM, BOLKHED AND MERCEISES AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTER LINE OF STH AVENUE ST.01 FEET SLATINGASTERLY FROM THE STORE AT THE MOETS SLAT CORNER OF THE ROSTS MAD CORNER OF THE ROSTS MAD FOR A PARCEL OF LAND DESCRIBED AS PARCEL 1, IN MARKANTY THESE RECORDED DECEMBER 8, 1921 AS DOCUMENT WINNERS THAT 701, THERMS SOUTHMESTERLY ALONG THE CENTER LINE OF STE AVENUE SS.29 FEET TO A POINT FOR A POINT OF TESTISHTHM. THENCE SOUTHMESTERLY AND PRECISED, WITH LAST MENTICUED LINE 185 FEET, THE CENTER LINE OF STE AVENUE STEAT, THE CENTER LINE OF STEAT THAT IN CHARTER THAT IN SCHOOL THE CENTER LINE OF STEAT WERE THAT IN SCHOOL THE CENTER LINE OF STEAT WERE TO THE POINT OF SCHOOL THE POINT WEST SCHOOL THE POINT WEST SCHOOL THE POINT OF SCHOOL THE POINT WEST SCHOOL THE POINT OF SCHOOL THE POINT WEST SCHOOL THE POINT WEST SCHOOL THE POINT OF SCHOOL THE THE POIR.

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