

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

87102360

LAWRENCE HANSEN AND TEIKO HANSEN, HIS WIFE

85L40K

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of FEBRUARY, A.D. 19 77, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 23820732, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT 3322 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 33, BOTH INCLUSIVE AND OUT LOT 1 AND OUT LOT 2, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 7, AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT 21713495, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY K-B. BARRINGTON HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971 AS DOCUMENT 21725050 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

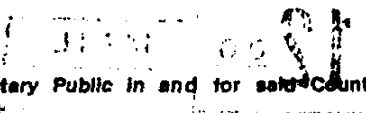
Permanent Tax #07-08-102-023-1136
1832 Stockton Dr.
Hoffman Estates, IL 60194

87102360

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.



87102360

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ^{Asst.} President and Assistant Secretary, they signed and delivered the said instrument of writing as ^{Asst.} Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2ND day

of JANUARY, A. D. 19 87.

My commission expires May 3, 1987

[Signature]
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

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DEPT-01 RECORDING \$12.25
14444 TRAN 0439 02/23/87 12:48:00
#8997 # D *—077—103360
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

12⁰⁰ MAIL



87102300

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Embassy Park & Lake
3305 Ave H to Rd
Ave H to Ave J

Mail This Instrument To:

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

My commission expires May 3, 1987
of JANUARY 2ND day
A. D. 1987

GIVEN under my hand and notarial seal, this day
for the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act and deed of said corporation
thereto, pursuant to authority given by the Board of Directors of said corporation, as their
of said corporation and caused the corporate seal of said corporation to be affixed
and delivered the said instrument of writing as Vice President and Assistant Secretary
severally acknowledged that as such Vice President and Assistant Secretary, they signed

and said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and
me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
personally known to me to be the Assistant Secretary of
WYNNE W. BRANZEM
DO HEREBY CERTIFY that BETTY A. CROCH, personally known to

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
I, the undersigned, a Notary Public in and for said County in the state aforesaid,

Attest: Assistant Secretary
By: Asst. Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
day of JANUARY 2ND, A. D. 1987

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its Vice President, and attested by its Assistant Secretary,
FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder
Of Deeds in whose office the Mortgage or Deed of Trust was filed.

03020728

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one

the receipt whereof is hereby con-

known all shall be given by these presents, that the

UNOFFICIAL COPY

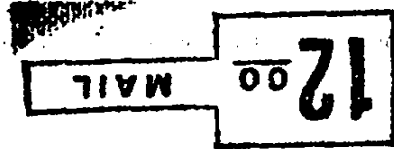
Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

Einhorn, Picken & Lake
3325 Aul. Hts Rd.
Aul. Hts IL 60004

09030718
87103360



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
#0499, # D. *137-103360
COOK COUNTY RECORDER
TRAN 0429 02/03/87 18:48:00