

ASSIGNMENT OF REAL ESTATE MORTGAGE  
**UNOFFICIAL COPY**

87104741

87-104741

Know All Men By These Presents, that MERRILL LYNCH MORTGAGE CORPORATION organized and existing under and by virtue of the laws of the State of Delaware and having its principal office in the City of San Diego California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto.

MERRILL LYNCH HUNTOON PAIGE INC., A NEW YORK CORPORATION party of the second part, its successors and assigns, all the right, title and interest of first party in and of that certain indenture of Mortgage dated OCTOBER 25, 1984, made by DOROTHY M. GALLAGHER,

A WIDOW to first party, securing the payment of one promissory note therein described for the sum of SIXTY EIGHT THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$ 68,400.00), and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said Mortgage as follows, to-wit:

LOT 3 IN BLOCK 26 IN W. F. KAISER AND COMPANY'S FIRST ADDITION TO ARCADIA TERRACE; A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED 7/3/14, AS DOCUMENT 54 50 347, IN COOK COUNTY, ILLINOIS.

13-01-418-020  
GC-0

which Mortgage is recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Book 27312392, at Page 27312392 as Document No. 27312392, together with the said Note therein described, and the money due or to become due thereon, with interest at the rate specified in said Note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of Mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 24th day of October A.D. 19 86.

Merrill Lynch Mortgage Corporation

DATE: FEB-24-87

ATTEST:

BY Brian Pierne Assistant Secretary

BY Michele Zachenksy - Michele Zachenksy Assistant Vice President

~~STATE OF CALIFORNIA~~ } SS:  
~~COUNTY OF SAN DIEGO~~  
STATE OF CONNECTICUT  
COUNTY OF FAIRFIELD

I, SANDRA M. POW, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that MICHELE ZACHENKSY, ASST. VICE PRESIDENT BRIAN PIERNE the Assistant Secretary

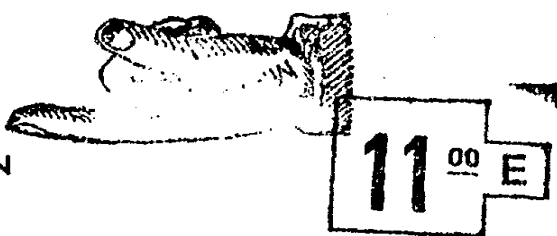
respectively, of Merrill Lynch Mortgage Corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 24th day of October, A.D. 19 86.

My commission expires: 3/31/91 Sandra M. Pow Notary Public

This instrument was drafted by, and after recording return to:  
Merrill Lynch Mortgage Corporation  
Loan Shipping Department  
P.O. Box 88866  
San Diego, CA 92138-3366

6096-11/83 Illinois 509365-0  
MERRILL LYNCH MORTGAGE CORPORATION  
Ten Stamford Forum  
P. O. Box 10282  
Stamford, CT 06904 - 2282  
ATTENTION: LOAN CONTROL DEPARTMENT



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Property of Cook County Clerk's Office

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FORWARDED BY MAIL TO THE  
COURT CLERK'S OFFICE  
COURT HOUSE  
100 NORTH WASHINGTON  
CHICAGO, ILLINOIS 60602