

PARTIAL  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 87104276

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

1987 FEB 24 AM 9:12

87104276

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

12.00

KNOW ALL MEN BY THESE PRESENTS, That the

FORD CITY BANK AND TRUST CO.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank Hinsdale A/T/U Tr. L-888  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of November, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 8530403 and rerecorded as 85323839, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF

**1117 Regency Drive**  
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER 85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

to,

Common Address: 1117 Regency Drive  
Westchester, IL

has

signed

15 29 300 020-4

FORD CITY BANK AND TRUST CO.

By Cynthia A. Sim  
Cynthia A. Sim ~~Assistant~~ Vice President

Attest: Jonathan F. Gilfillan  
Jonathan F. Gilfillan ~~Assistant~~ Vice President

This instrument was prepared by

MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459  
(NAME AND ADDRESS)

\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333-CA

MAIL TO:

*Plungway & Co  
100 Ravinia Place  
Oakland Park*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

92240128

My Commission Expires 7/6/28

*George E. Cole*  
NOTARY PUBLIC  
19 87

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Gynthia A. Slin* Vice President of the *FORD CITY BANK AND TRUST CO.* a corporation, and *Jonathan P. Gillilan*, personally known to me to be the AVP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFORESAID MORTGAGE.

GEORGE E. COLE  
LEGAL FORMS

PARTIAL\*  
RELEASE OF MORTGAGE OR TRUST  
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KNOW ALL MEN BY THESE PRESENTS, That the

FORD CITY BANK AND TRUST CO.,  
a corporation of the state of Illinois, for and in consideration of the payment of the indebtedness

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO.

has caused these presents to be signed by its Vice President, and attested by its AVP \_\_\_\_\_, 19 87

FORD CITY BANK AND TRUST CO.

By Cynthia A. Jim Vice President  
Attest: Jonathan J. Gilliland Assistant Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5501 N. 79th St., Burbank, IL 60459 (NAME AND ADDRESS)

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12.00

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# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia A. Sim personally known to me to be the Vice President of the FORD CITY BANK AND TRUST CO., a corporation, and Jonathan P. Gilfillan, personally known to me to be the AVP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 27th day of January 19 87

Lucie J. Pinesoff  
NOTARY PUBLIC

My Commission Expires 7/6/88

Property of Cook County Clerk's Office

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333--CA

MAIL TO: Pyroquest Co.  
100 Ravinia Place  
Oakland Park

GEORGE E. COLE  
LEGAL FORMS