RELEASE OF MORTGAGE

657923-0 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS $^{\circ}$

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto Michael W. Wu, and Pin-Lin Wu, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No.25370368 to the premises therein described to-wit:

> LEGAL DESCRIPTION NOT REQUIRED STATUTE

DEPT-01 RECORDING \$13,25 T#4444 TRAN 0459 48/24/UT 13:43:00 COOK COUNTY RECUIONER

Property Address: 2309 N. Sheridan Road, Chicago, Ill 60657 Permanent Index Number: 14-28-204-010-1117



Said Association warrants that it has good right, title, and interest in and to said mortga (c) and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized offi-, 1987 cers, this 10 day of February

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

5111955

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only anhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of wers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, "OFFICIAL SCAL"

GIVEN under my hand and notarial seal, the day and year first above written.

DIANE MOLUNS Notory Pablic, State of Illinols My Commission Expires 6/30/90

THIS INSTRUMENT WAS PRE TALMAN HOME MORTGAGE COR 4242 North Harlem Avenue

Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Michael W. Wu

9326 Nennah

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL OR THE REGIST WHOSE Morton Grove, IL 60053 THE MORTGAGE OR TRUST WAS FILED.

MAIL FORM NO:M240

UNOFFICIAL COPY

2909 SHERIDAN ROAD CONP

Doc 25339659

LOT 10 AND 11 IN COUNTY CLEKES OF

F 2 TOY

N ASSESSOR'S

OF CHICAGO

SEC 25 YO.14

COMPANY

COMPANY LOT 2 TOY AND THE 5 33 FT OF LOTI