## ESS!

VOFFICIAL, COPYSSSS

RELEASE OF MORTGAGE

154290-7

DEPT-01 RECORDING

\$11,25

T#4444 TRAN 0459 92/24/67 13:46:00

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THE ABOVE SPACE FOR RECORDERS USE ONLY RECURDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAY JIH-HAT SHA. AND JUNG RAN SHA HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.26854313 to the premises therein de-Registrar's office of COOK scribed to-wit:

lius Kok LAKE COOK ROAD ffalo grave. III.6

Property Address: Permanent Index Number: 7315 NORTH CAMPBELL CHICAGO, ILLINOIS 60645 1025428051000 MC



Said as ociation warrants that it has good right, title, and interesting mortgage and has the right to release same either as the original mort successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL AND LOAN ASSOCIATION OF ILLINOIS hath hereunto cause rate seal to be affixed, and these presents to be signed by its duly authorized cers, this 12th day of FERRUARY , 19 87 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult aut orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized atters of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said care or ion for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"O'T'CIAL SEAL" SHERA M. RIORDAN

Votary Public, State of Illinois defunction Expires 8/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, lillnois 60634

Recorder's Box No. .

Mail to:

00

RAY JIN-HAT

7315 NO CAMPBELL

CHTCAG

LLTNOST 60645

MAIL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHAI MORTGAGE OR DEED TRUST WAS FILED.

## **UNOFFICIAL COPY**

PARCEL 1:

The East 20 feet as measured of the North and South lines thereof of that part of Lot 2 lying West of a straight line drawn from a point on the North Line of said Lot 2 which is 79.87 feet East of the North West corner of said Lot 2, to a point in the South line of said Lot 2 which is 82.97 feet East of the South West corner of said Lot 2; all being in LAKEVIEW-FARX, a Subdivision of part of the South East 1/4 of the South East 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

The North 12.0 Feet of the South 36.0 Feet as measured on the East and West lines of the East 34.0 Feet as measured on the North and South Lines of Lot 2; a)1 being in LAKEVIEW-PARK, a Subdivision of part of the South East 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

## PARCEL 3:

Easements as set forth in the Declaration of Easement made by LAKEVIEW-PARK, INC., An Illinois Corporation, dated February 16, 1959 and recorded February 20, 1959 as Document Number 17461265; and as created by the Deed from LATVIEW-PARK, INC., An Illinois Corporation to Bernard H. Batten and Stephanie E. Batten, his wife, dated April 17, 1959 and recorded as Document 17/43063

(A) For the Benefit of Parcel 1 foresaid for ingress and egress over, under, upon and across the South 1-1/2 Feet of Lot 1 (except the East 34 Feet as measured on the North and South lines thereof and the North 1-1/2 feet of Lot 2 (excet the East 34 feet as measured on the North and South lines thereof) (except that part thereof falling in Parcel 1 aforesaid) all in LAKEVIEW-PARK Subdivision aforesaid.

(B) For the Benefit of Parcel 1 aforesaid for ingress and egress over, under, upon and across the South 3 feet of Not 2 (except the East 34 feet as measured on the North and South lines thereof) (except that part thereof falling in Parcel A aforesaid) all in LAKEVIEW-PARK Subdivision aforesaid.

(C) For the benefit of Parcel 1 aforesaid for incress and egress over, under and across the West 16 feet of the East 34 feet (as measured on the North and South Lines) of Lots 1 and 2 (except that part thereof falling in Parcel 2 aforesaid) in LAKEVIEW-PARK Subdivision aforesaid.

property (or the leasenoid estate it this intorigage is on a leasenoid) are never reversed to the interpretation

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

ILLINDIS-1 to 4 Family-6/77-FNMA/FHLMC UNIFORM INSTRUMENT

SAF (American Savinos and Accounting Supply, Inc.