

UNOFFICIAL COPY 57105683

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL DALEY AND CARMEN DALEY, HUSBAND AND WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 27th day of April, A.D. 1984, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 27064109, and a certain Assignment of Rents bearing date the ... day of ..., A.D. 19..., and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. ... of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

REMISSOR ATTACHED HERETO IS MADE A PART HEREOF

UNIT NUMBER 9-C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL: THE NORTH 20.16 FEET OF LOT 3, AND ALL OF LOTS 4 TO 6, (EXCEPT THAT PART OF SAID LOT 6, LYING NORTH OF A LINE, DRAWN WESTERLY FROM A POINT OF THE EAST LINE OF SAID LOT 6, 385 FEET, SOUTH OF THE NORTH EAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 368 FEET, SOUTH OF THE NORTH WEST CORNER OF SAID LOT 6); ALL OF LOTS 10 TO 13, (EXCEPT THAT PART OF SAID LOT 13, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 13; RUNNING THENCE NORTHERLY, ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET; THENCE EAST, A DISTANCE OF 74.75 FEET, TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT, 29.77 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, A DISTANCE OF 29.77 FEET TO THE SOUTH EAST CORNER OF SAID LOT 13; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING); ALL IN BLOCK 3, IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION RECORDED JUNE 8, 1972, AS DOCUMENT NUMBER 21931482. IN THE OFFICE OF THE RECORDER OF DEEDS; TOGETHER WITH AN UNDIVIDED .9937 PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

17-03-107-019-1061 JB

87105683

11.25 52:00 5:35

attested to by its Assistant Secretary this 9th day of February, A.D. 1984

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: M. M. Cowhey, Vice-President
Attest: Evelyn Snyder, Assistant Secretary

11.00 MAIL

STATE OF ILLINOIS }
COUNTY OF COOK }

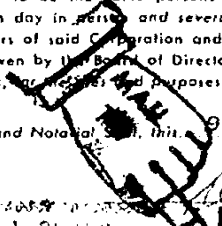
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

M. M. Cowhey, Vice President and

Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 9th day of February, A.D. 1984



Notary Public

Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

My Comm. Expires 12/31/88

MR. + MRS. DALEY
1310 Ritchie Court
CHGO. ILL 60610 UNIT 9-C

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Unit 9-C
Circuit Court

Mrs. Dorey
Notary Public

Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

THIS INSTRUMENT
WAS PREPARED BY

GIVEN under my hand and Notary Seal, this 9th day of February, A.D. 19 87.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, and I report therein set forth.

M. M. Cowhey
Assistant Secretary of said Corporation, who are

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that M. M. Cowhey, Assistant Secretary of said Corporation, who are

11.00 MAIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.
IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested to by its Assistant Secretary this 9th day of February, A.D. 19 87.
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: M. M. Cowhey
Assistant Secretary

87105693

STATION

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0460 02/21/07 13:52:00
#8827 # 10-11-10 10:55:35
COOK COUNTY RECORDER

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COUNTY CLERK'S OFFICE

17-03-107-019-1061